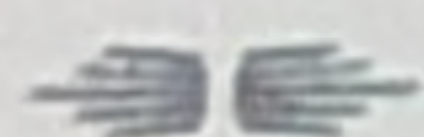


Ṣalāt & Salām

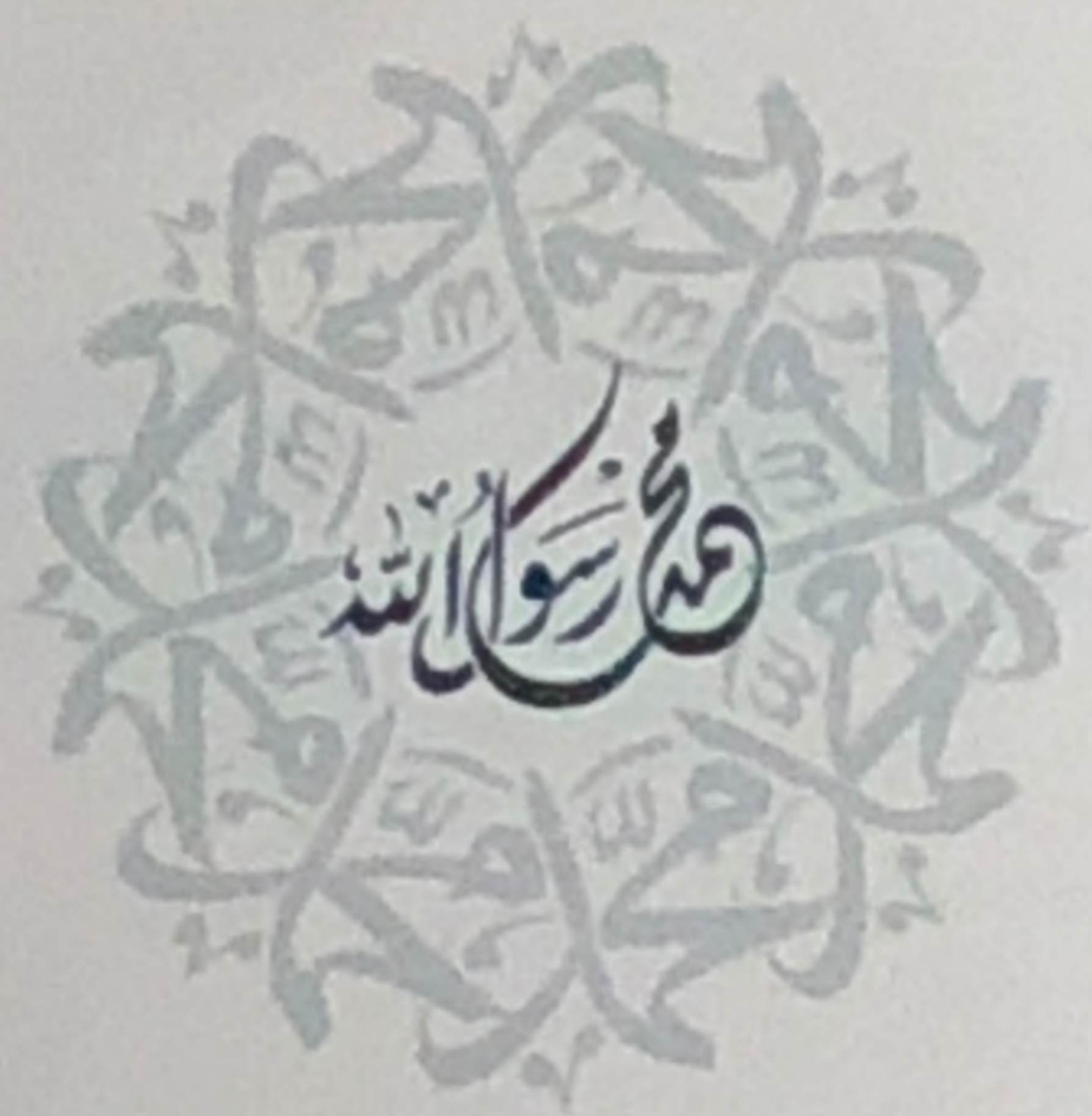
In Praise of Allāh's Most Beloved



A MANUAL OF BLESSINGS & PEACE ON
THE PROPHET MUḤAMMAD ﷺ

Based on the works of Shaykh Muḥammad ibn
‘Abd al-Raḥmān al-Sakhāwī, Shaykh Ashraf ‘Alī
Thānawī, Shaykh Yusuf ibn Sulayman Motala, and
Makhdūm Muḥammad Sindhī

Compiled and Translated with an Introduction by
ABDUR-RAHMAN IBN YUSUF



*Allāh and His angels send blessings on the
Prophet. O you who believe! Send blessings on
him, and salute him with all respect
(Qur'ān 33:56)*

For My Beloved Parents

Transliteration Key

ء (1)	(A slight catch in the breath. It is also used to indicate where the <i>hamza</i> has been dropped from the beginning of a word.)	ع	the mouth with the mouth hollowed to produce a full sound.)
ا	a, ā	ح	'a, 'i, 'u (Pronounced from the throat.)
ب	b	غ	gh (Pronounced like a throaty French <i>r</i> with the mouth hollowed to produce a full sound.)
ت	t	ف	f
ث	th (Should be pronounced as the <i>th</i> in <i>thin</i> or <i>thirst</i> .)	ق	q (A guttural <i>q</i> sound with the mouth hollowed to produce a full sound.)
ج	j	ك	k
ح	h (Tensely breathed <i>h</i> sound.)	ل	l
خ	kh (Pronounced like the <i>ch</i> in Scottish <i>loch</i> with the mouth hollowed to produce a full sound.)	م	m
د	d	ن	n
ذ	dh (Should be pronounced as the <i>th</i> in <i>this</i> or <i>that</i> .)	و	w, ū, u.
ر	r	ه	h
ز	z	ي	y, ī, i
س	s	☞	Used following the mention of the Messenger Muḥammad, translated as, "May Allāh bless him and give him peace."
ش	sh	☞	Used following the mention of a Prophet or Messenger of Allāh, translated as, "May the peace of Allāh be upon him."
ص	ṣ (A heavy <i>s</i> pronounced far back in the mouth with the mouth hollowed to produce a full sound.)	☞	Used following the mention of a Companion of the Messenger, translated as, "May Allāh be pleased with him."
ض	ḍ (A heavy <i>d/dh</i> pronounced far back in the mouth with the mouth hollowed to produce a full sound.)	☞	Used following the mention of more than one Companion of the Messenger (and also after a female Companion in this work), translated as, "May Allāh be pleased with them."
ط	ṭ (A heavy <i>t</i> pronounced far back in the mouth with the mouth hollowed to produce a full sound.)		
ظ	ẓ (A heavy <i>dh</i> pronounced far back in		

The *du'ās* in this book have been transliterated using a convention different from the standard used for transliterating Arabic terms in the main text. Hence, words are represented as they should be pronounced and the interword connections are transliterated according to the following guidelines:

- (1) Silent *hamzas* (*waṣl*) have been omitted and replaced with an apostrophe ('). In this case, the word before it should be connected to the letter after the apostrophe; e.g., *wa 'l-māli*.
- (2) Commas have been added to indicate appropriate places of pause. Letters enclosed in parentheses are not read when pausing; e.g., *fi khayr(in)*.
- (3) In instances where there is elision (*idgham*) between two words, the words are transliterated in their elided forms; e.g., *wāsi-āw wa shifā'am min*. However, in some cases, to facilitate a pause, the non-elided form is shown, followed by the elided form in square brackets; e.g., *jadidan[w], wa*. In this example, the [w] replaces *n* only when continuing.

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ج j	ك k
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د d	ن n
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*In the name of Allāh
Most Gracious, Most Merciful*

*All praise is to Allāh who raised the mention
of His beloved in the worlds, and blessings and
peace be upon the leader of those who have gone
and those to come, our Master, Muḥammad,
the intercessor for the sinful, and blessings upon
his family, Companions, and upon those who
have followed his path*

INTRODUCTION

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WHEN A PHYSICIAN treats us for a broken bone, we express our gratitude. When a lawyer successfully advocates on our behalf, we express our gratitude. We feel obliged to thank such people, despite the absence of any personal relationship with them. It may have been nothing more than one of their professional obligations, and yet we are grateful to them, regardless of their motives or intentions. An Arabic proverb holds that "Man is a slave to favors."

It is natural for us to feel obliged toward those who benefit us in some way or another, and there is no denying that the greatest source of blessing and mercy for the Muslim and for all of mankind is Muḥammad, the beloved Messenger of Allāh ﷺ. He was sent by Allāh as the Mercy of the Worlds, and was chosen by Him as the final prophet to guide mankind to His path. The sacrifices he made are not lost on his Umma, as there are many books and sermons replete with references to them. Muslims, the most privileged recipients of this source of mercy, are required to invoke blessings (*ṣalāt*) on the Messenger of Allāh ﷺ. Therefore, invoking blessings upon

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him is more than just a demand of altruism; it is incumbent upon us as an expression of our loyalty to him. His favors and generosity upon us are more than can be enumerated, and as such, we are eternally grateful and indebted to him ﷺ for his efforts in calling humanity to the straight path, thereby attaining everlasting felicity.

Unlike praising others, invoking blessings on the Messenger of Allāh ﷺ holds great reward for the suppliant. The Messenger ﷺ said, "Whoever sends one blessing upon me, Allāh will send ten blessings upon him" (*Muslim*). Therefore, even though we may not be inherently altruistic, doing this simply for our own benefit is still highly desirable. Abū Muḥammad al-Marjānī says, "Your invoking blessings upon him is, in reality, praying for yourself, since the benefits of it are returning to you" (*Al-Qawl al-Badī'* 83). Sending blessings upon him firmly establishes love for him in one's heart, causing it to improve and expand. Love for him is one of the necessary components of faith, without which it remains incomplete. The more a servant remembers him, evokes his presence in his heart, and recalls his beautiful characteristics and qualities, the more his love and longing for him will grow, until it fills the expanse of his heart. 'Abdullāh ibn Mas'ūd ؓ relates that the Messenger of Allāh ﷺ said, "The closest to me on the Day of Judgment will be the one who invokes blessings upon me most abundantly" (*Tirmidhī*). Many other benefits of sending blessings upon the Prophet ﷺ have been explained in the sacred sources and from the personal experiences of the scholars and saints. The ḥadīth master Shams al-Dīn al-Sakhāwī (d. 902/1496)

mentions a number of these benefits in his *Al-Qawl al-Badī' fi 'l-Ṣalāt 'ala 'l-Ḥabīb al-Shafī'* (The Eloquent Word Concerning the Blessings on the Beloved Intercessor), some of which are provided below:

Allāh, His angels, and His Messenger send mercy on the one who invokes blessings. Such a person's wrongdoings are expiated, his good deeds increased and purified, and his status elevated. The blessings [themselves] seek forgiveness for him and his sins are forgiven. A *qirāt* [measure equivalent to Mount Uhud] of reward is allotted for him. His rewards are weighed by a perfect scale on the Day of Judgment. For whoever makes it his complete regimen by day and night, both his worldly and otherworldly matters are taken care of, and his wrongdoings are wiped away. It is superior to freeing slaves and a source of protection from turmoil on the Day of Judgment. The Messenger of Allāh ﷺ will testify on his behalf on the Day of Judgment, and his intercession will be guaranteed for him. He will be protected from the wrath of Allāh, gain a place in the shade of the Throne of Allāh, and the pan of his good deeds will be heavier in the Scale. He will be honored with presence at the watering place (*ḥawḍ*), protected from thirst on the Day of Judgment, and will cross the bridge with speed. He is shown his abode in Paradise before his death, his wealth is increased, and more than a hundred needs of his are fulfilled. Sending blessings is the adornment of a gathering. It removes the hardships of poverty, and the suppliant gains closeness to the Messenger of Allāh ﷺ. Not only does the suppliant benefit through this act, but so does his progeny. It provides assistance against his enemies, purifies the heart from hypocrisy and rust,

and generates love for him in the hearts of others. One of the greatest and most noble of benefits is that he sees the Messenger of Allāh ﷺ in a dream. It is one of those actions that are considered to be the most blessed, exalted, and beneficial for one's *dīn* and worldly existence (see pp. 231–232).

A more direct ḥadīth is related from Ubayy ibn Ka'b ﷺ. He says, "I asked, 'O Messenger of Allāh, I would like to increase my prayers for blessings upon you. How much of my invocations should I devote to this?' He replied, 'As much as you like.' I asked, 'One quarter?' He said, 'As much as you like, but the more you do, the better it is for you.' I asked, 'One half?' He said, 'As much as you like, but the more you do, the better it is for you.' So I said, 'Two thirds then?' He said, 'As much as you like, but the more you do, the better it is for you.' So I said, 'I will devote my entire time of invocation for you.' To this he ﷺ said, 'Then your concerns will all be taken care of and your sins will be forgiven'" (*Tirmidhī*).

Shaykh Muḥammad Manzūr Nu'mānī explains that Ubayy ibn Ka'b ﷺ, who was given to supplication, decided one day to allocate a portion of his time to praying for blessings upon the Messenger of Allāh ﷺ, so he asked the Messenger ﷺ how much time he should dedicate to it. He ﷺ did not stipulate any amount for him and left it to his discretion, although he did encourage him to do it abundantly. When Ubayy ﷺ told him that he would spend his entire time of supplication doing it, he ﷺ gave him glad tidings. This is similar to what has been related by the Messenger of Allāh ﷺ in a ḥadīth qudsi

in which Allāh says, "Whoever the Qur'ān occupies from remembering Me and beseeching Me, I will bestow upon him the best of what I bestow upon those who ask" (*Tirmidhī, Dāramī*). Whoever makes his entire daily regimen the recitation of the Qur'ān, and this occupies him from engaging in any other form of remembrance or supplication, Allāh will give him a superior reward. Similarly, here, Allāh will take care of all the needs of the one who has designated all of his supplication to Allāh's Beloved ﷺ (*Ma'ārif al-Ḥadīth* 5:371–374, *Al-Qawl al-Badī'* 256, 287). Although the recitation of the Qur'ān comprises supplication and remembrance, what is essentially happening in both cases is that the person, in devoting his entire time to these acts, is expressing his reliance (*tawakkul*) on Allāh and his love and connection to Him and His Messenger, and is trusting in Allāh to take care of his needs. This involves a very high form of reliance on Him. Allāh takes care of the affairs of such people and gives them the best of rewards.

Invoking blessings is a worship that is presented to the Messenger of Allāh ﷺ in his grave. He ﷺ said, "Whoever sends blessings on me at my grave, I will hear it, and whoever sends blessings upon me away from it, it will be conveyed to me" (*Bayhaqī, Shu'ab al-Īmān*). In fact, our general supplications have a greater chance of being accepted by Allāh when they are accompanied by blessings on His Messenger ﷺ. 'Umar ibn al-Khaṭṭāb ﷺ relates that the Messenger of Allāh ﷺ said, "Verily supplication is suspended between the heavens and earth, and it does not ascend [to the heavens] until you send blessings upon

your Prophet" (*Tirmidhī*). Abū Sulaymān al-Dārānī says, "Invoke blessings at the beginning and end of your supplications. Allāh is sure to accept both blessings and it is unlikely that Allāh will not accept what is in between" (*Zād al-Sa'īd* 27).

Numerous incidents have been related regarding the *baraka* gained by sending blessings upon the Messenger of Allāh ﷺ. Unfortunately, it is beyond the scope of this short manual to mention them all, so we will mention only a few. Fākihānī relates in his *Al-Fajr al-Munir* that the pious Shaykh Ṣāliḥ Mūsā al-Ḍarīr related to him an incident. He said, "We were once at sea in a ship when a storm known as the *Iqlābiyya* (the upturning storm) brewed up; very few people have been saved from such a storm. I was suddenly overwhelmed by slumber and saw the Messenger of Allāh ﷺ teaching me an invocation (invocation 49 in this manual). He instructed that those on board the ship should read it one thousand times. We had not yet reached three hundred when Allāh delivered us from the calamity and the vessel was saved" (*Al-Qawl al-Badī'* 415). The reason behind the compilation of the famous manual *Dalā'il al-Khayrāt* (The Waymarks of Benefits) is also well known. The author Muḥammad ibn Sulaymān al-Jazūlī was in need of water to make *wuḍū'* during a journey. He was by a well, but there was no rope or pail in sight. A girl saw him in this state of despair and, after inquiring about his problem, spat into the well. The water suddenly rose to the surface and Jazūlī, astonished, made *wuḍū'* and asked her how she had reached such a rank. She told him that it was from the *baraka* of invoking blessings upon

the Messenger of Allāh ﷺ. This inspired him to compile the famous manual *Dalā'il al-Khayrāt*.

Scholars have related many experiences in regard to seeing the Messenger of Allāh ﷺ in their dreams and have shared with us which invocations for blessings upon him ﷺ are most effective in achieving this. Sakhāwī states that it has been related that whoever desires to see the Prophet ﷺ in their dream should read the following an odd number of times:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا أَمَرْتَنَا أَنْ نُصَلِّيَ عَلَيْهِ، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا هُوَ أَهْلُهُ،
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

O Allāh, bless Muḥammad as You have commanded us to bless him;

O Allāh, bless Muḥammad as much as he is deserving [of that blessing];

O Allāh, bless Muḥammad as much as Your love and good pleasure for him.

To this one should also add:

اللَّهُمَّ صَلِّ عَلَى رُوحِ مُحَمَّدٍ فِي الْأَرْوَاحِ، وَصَلِّ عَلَى جَسَدِ مُحَمَّدٍ فِي الْأَجْسَادِ،
وَصَلِّ عَلَى قَبْرِ مُحَمَّدٍ فِي الْقُبُورِ

O Allāh, bless the spirit of Muḥammad among the spirits, bless the body of Muḥammad among the bodies, and bless the grave of Muḥammad among the graves (*Al-Qawl al-Badī'* 282).

However, it should be borne in mind that this vision is not acquired by acts alone but is granted by Allāh to whom He wills.

The Definition of Ṣalāt and Salām

Allāh says, "Allāh and His angels send blessings on the Prophet: O you who believe! Send blessings upon him, and salute him with all respect" (Qur'ān 33:56). Allāh expresses the status accorded to the Prophet ﷺ by Him in the Higher Assembly; that He praises him in the presence of the intimate angels and that they also invoke blessings upon him. He then commands the inhabitants of the Lower Assembly to also invoke blessings and peace upon him. Therefore, blessings are invoked upon him throughout by the inhabitants of both the Upper and Lower Assemblies. Allāh commands two things in this verse: one is to send *ṣalāt* and the other is *salām*. With respect to *ṣalāt* (blessings), He says it is something that Allāh and His angels do, and so we should do it too. No doubt, what is meant by Allāh sending *ṣalāt* has to be different from our sending *ṣalāt* and also from how the angels send *ṣalāt*. Shaykh Muḥammad Manẓūr Nu'mānī explains that the meaning of the word *ṣalāt* [in this context] will change according to who it is being attributed to. Hence *ṣalāt* from Allāh is His sending His blessings on His Messenger ﷺ, and when it comes from the angels and others, it is their praying to Allāh to send His blessings. The term *ṣalāt*, however, encompasses many meanings, such as honoring (*takrīm*), ennobling (*tashrīf*), praising (*madḥ*), elevating one's status, love, compassion, blessing, mercy, intending good, and praying for good. This same interpretation of the term *ṣalāt* thus can be attributed to Allāh, His angels, and His servants, the only difference being that *ṣalāt* made by Allāh would be in accordance with His High

Status and Power, and the angels and created beings in accordance to theirs. Therefore, the verse means that Allāh Most High loves and blesses His Messenger ﷺ, treats him with compassion, showers him with His mercy, honors, ennoble, and praises him, elevates his status, and bestows upon him His favors. The angels also love, honor, ennoble, and praise him, and entreat Allāh to raise his status, bless him, and shower him with his mercy. So, O believers, love, honor, ennoble, and praise him, and entreat Allāh to raise his status to the praiseworthy station, accept his intercession, and shower him with His mercy and blessings (*Ma'ārif al-Hadīth* 5:354–355).

The second command in this verse is to send *salām* on the Prophet ﷺ. This means to invoke peace and safety for him, to pray that he and his message and his umma remain free of calamities and defects (*Al-Qawl al-Badī'* 162).

Finally, the reason we are commanded to ask Allāh to send blessings and peace on him, as opposed to doing it ourselves, is as quoted by Sakhāwī from Marghīnānī: "Because he is the pure one, without blemish, and we are with flaws and blemishes. So how can the one with flaws praise the one without? Therefore, we ask Allāh to send blessings on him so that the blessings are from the Pure Lord upon the Pure Prophet" (*Al-Qawl al-Badī'* 155).

Books and Manuals of Sending Blessings

Many books and manuals have been compiled which elaborate various ways of invoking peace and blessings upon the Prophet ﷺ. The

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Books and Manuals of Sending Blessings

Many books and manuals have been compiled which elaborate various ways of invoking peace and blessings upon the Prophet ﷺ. The

most superior formulations are those which were recommended and related by the Messenger of Allāh ﷺ himself, among which is the *Ṣalāt Ibrāhīmiyya*, which is recited in the final sitting of the ritual prayers. However, there are many profound invocations formulated by scholars and saints like Ḥasan al-Baṣrī, ‘Umar ibn ‘Abd al-‘Azīz, Sufyān ibn ‘Uyayna, Zayn al-‘Ābidīn ‘Alī ibn al-Ḥusayn, and Imām Shāfi‘ī (may Allāh have mercy on them all), which contain very personal, deep, and eloquent meanings. Some of the more popular works and manuals on this subject are Shams al-Dīn al-Sakhāwī’s *Al-Qawl al-Badī‘ fī ‘l-Ṣalāt ‘ala ‘l-Ḥabīb al-Shafī‘* (this has been considered a compendium on the subject), Abū ‘Abdillāh al-Numayrī al-Mālikī’s *Kitāb al-‘Ilām bi Faḍl al-Ṣalāt ‘ala ‘l-Nabiyyi ‘alayhi Aḍḍal al-Ṣalāt wa ‘l-Salām*, Abū ‘l-Qāsim ibn Bashkuwāl’s *Kitāb al-Qurba ilā Rabb al-‘Ālamīn bi ‘l-Ṣalāt ‘alā Muḥammad Sayyid al-Murasalīn Ṣallallāhu Ta‘ālā ‘alayhi wa ‘alā Ālihī wa Ṣaḥbihī Ajma‘īn*, Ibn al-Qayyim al-Jawziyya’s *Jilā’ al-Aṣḥām bi Ṣalāt al-Nabiyyi ‘alayhi ‘l-Ṣalāt wa ‘l-Salām*, and Muḥammad ibn Sulaymān al-Jazūlī’s *Dalā’il al-Khayrāt*. Other scholars who have written on the subject include Majd al-Dīn al-Fayrūzābādī, Abū ‘l-Shaykh Ibn Ḥayyān, Abū ‘l-Faṭḥ Ibn Sayyid al-Nās al-Ya‘murī, Muḥibb al-Dīn al-Ṭabarī, and more recently Shaykh Ashraf ‘Alī Thānawī, Shaykh Zakariyya Khandhlawī, and Shaykh Muḥammad ibn al-‘Alawī al-Mālikī. Reciting blessings on the Prophet ﷺ has come to represent an important part of many people’s daily routine because of the blessing, mercy, and contentment that descends upon and inundates them, their families, and

their homes. As such, many scholars and laypersons have felt greatly honored and obliged to compile, publish, and republish manuals and make them available to the masses.

The Ṣalawāt in This Manual

Part one consists of a collection of fifty invocations for blessings and peace upon the Messenger of Allāh ﷺ, of which the first forty were compiled from the ḥadīths by Ḥakīm al-Umma Mawlānā Ashraf ‘Alī Thānawī in his *Zād al-Sa‘īd* (Provision for the Fortunate). The first twenty-five of these mainly consist of the different versions of the *Ṣalāt Ibrāhīmiyya*. These are followed by fifteen invocations for mercy (*salām*), mainly consisting of the different versions of *tashahhud* related in the ḥadīths. Shaykh Thānawī states that they are all *marfū‘* narrations from the Messenger of Allāh ﷺ himself. Though a few seem to originate from a Companion, he states that they are most likely also learned from the Messenger ﷺ himself. Hence, it makes them *marfū‘* as well (*marfū‘ ḥukmī*). This collection by Ḥakīm al-Umma became more well-known through Shaykh Zakariyya Kāndhlawī’s *Faḍā’il Durūd Sharīf* (Virtues of the Noble Ṣalāt) in which they were quoted, and then even more so through being published independently in the form of small booklets by Ṣūfī Muḥammad Iqbāl of Madīna al-Munawwara, after which they have been distributed in the thousands by various individuals and organizations. It is a graceful and lucid collection that has been read the world over for decades.

An additional ten invocations have been added to the forty to complete this part. They have been specially selected for their richness, profundity, and excellence from 'Allāma Makhdūm Muḥammad Hāshim Sindhī's *Dharī'at al-Wuṣūl ilā Janāb al-Rasūl* (The Means of Reaching the Presence of the Messenger), which is essentially a compilation of various blessings from earlier books on the subject, and Sakhāwī's *Al-Qawl al-Badī'*, to which reference has also been provided after every narration.

Part two of the manual consists of brief invocations featuring the Ninety-Nine Names of Allāh Most High, coupled with the attributes of His beloved Messenger. They were compiled and composed by our beloved Shaykh Mawlānā Yusuf ibn Sulayman Motala, the rector and Shaykh al-Ḥadīth of Darul Uloom, Bury, UK. He explains in his introduction that there are relatively few invocations transmitted by the Companions; many more have been composed by people who came later. Among them one will find many rhyming invocations, which contribute to a smoother recital and ease of memorization, and thus they are read with great interest and pleasure. In this collection, the shaykh has coupled with each one of the Ninety-Nine Names of Allāh, an attribute of Allāh's Messenger. More than sixty of these Names were taken from Sakhāwī's *Al-Qawl al-Badī'* and the remainder from other sources. Wherever a matching attribute could not be found, he abandoned the scale in that invocation and used another related attribute. There are many benefits to this collection: one will receive the reward and blessings of both

sending ṣalāt and reciting the names of Allāh; the Names of Allāh will become easier to memorize, regarding which the Messenger of Allāh has said, "Allāh has Ninety-Nine Names. Whoever memorizes them will enter Paradise"; and by frequently repeating the names of His Messenger, his love and respect will settle into one's heart.

In this collection, readers will notice that some of the names used in the Arabic for the Messenger of Allāh are the same as those used for Allāh Most High. The shaykh explains that this should not be taken as a form of polytheism, since names like Ra'ūf (Compassionate, Kind) and Raḥīm (Most Merciful), which are among the Ninety-Nine Names of Allāh, have also been used for His Messenger in the Qur'ān. For instance, Allāh says, "To the Believers is he [i.e., the Messenger] most kind and merciful" (Qur'ān 9:128). When names and qualities are attributed to Allāh, they are considered to be His essential qualities and transcendentally complete and perfect, whereas when they are attributed to created beings, they are but the limited and imperfect qualities which Allāh has generously created for them (see introduction to *Ṣalāt wa Ṣalām 'alā Sayyid al-Anām* by Shaykh Yusuf Motala).

All the invocations in this manual have been translated afresh and are not revisions of any existing translations. For convenient, uninterrupted reading, the Arabic invocations have been placed on one side with their English translation on the facing side. A transliteration of all the invocations has been included for those who have

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difficulty reading the Arabic text. The purpose of this collection is to provide an elegant set of invocations for sending blessings upon Allāh's Most Beloved ﷺ, in which the words are rich and beautiful. Our aim is not to prove by them any legal matter or tenet of belief, but to present them for their sound invocational value. Therefore, even though the majority of the narrations are transmitted through strong chains, a few are from weaker sources. Detailed references have been cited for each prayer at the end of the work along with some of the benefits and virtues transmitted regarding some of the invocations. Most of the citations for the first forty ḥadīths have been taken from *Zād al-Sa'īd* and the separately published manuals. However, many of these have been verified and supplemented from other references that were found in *Al-Qawl al-Badī'* and other sources as have the citations for the remaining ten. Those who are interested in learning about the virtues of these prayers or want more details on their chains of transmissions can consult the source books from whence they were extracted.

When to Read This Manual

There is no fixed time to read this manual. The prayers can be read, for example, before or after the Fajr and Maghrib prayers, before reading the Qur'ān, or before beseeching Allāh for any need. There are many virtues mentioned in the ḥadīths regarding sending blessings on Friday nights in particular (that is, the night between Thursday and Friday). Aws ibn Aws ؓ relates that the Messenger of Allāh ﷺ said,

"The best of your days is Friday, so send blessings abundantly upon me this day, for your blessings are presented to me." The Companions asked, "How will they be presented to you when you have disintegrated?" He replied, "Verily Allāh has made the bodies of prophets unlawful to the earth" (*Abū Dāwūd, Nasā'i, Ibn Māja*). Therefore, in accordance with the practice of many scholars, fifteen minutes or so could be set aside for these invocations on Thursday following the 'Ishā' prayer. This manual is also an ideal companion for one's journey to the city of the Prophet ﷺ, Madīna al-Munawwara.

One can engage in the invocation of blessings at all times and in all pure places. Being in a state of ablution, although recommended, is not required. (However, the written form of the name of Allāh should not be touched when handling the book in a state of ritual impurity.) Hence, women can read this manual even during their monthly cycles, and benefit through the invocations at a time when they are unable to perform their five daily prayers or recite the Qur'ān.

I praise Allāh for granting me the ability to work on this manual. May Allāh grant it a complete acceptance in His court, make it a source for my salvation in the Hereafter and intercession from His Most Beloved ﷺ, and a means of blessing for my family, my teachers, and all those who assisted in its production.

ABDUR-RAHMAN IBN YUSUF MANGERA
SANTA BARBARA, CALIFORNIA
Friday April 20, 2007 | Rabī' al-Thānī 2, 1428

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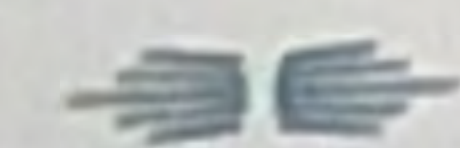
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Part One



Fifty Invocations
of Blessings and Peace

In the name of Allāh, Most Beneficent, Most Merciful.

Peace upon Allāh's chosen servants. Peace upon the Messengers.

Invocations of Blessings

1. O Allāh, bless Muḥammad and the family of Muḥammad, and appoint for him a blessed seat near You.
2. O Allāh, Lord of this firm call and beneficial prayer, bless Muḥammad—approve of me such that You do not disapprove of me ever after.
3. O Allāh, bless Muḥammad, Your servant and Your Messenger, and bless every Believer, man and woman, and every Muslim, man and woman.
4. O Allāh, bless Muḥammad and the family of Muḥammad, and favor Muḥammad and the family of Muḥammad, and have mercy on Muḥammad and the family of Muḥammad, just as You blessed, favored, and had mercy on Ibrāhīm and the family of Ibrāhīm. You are truly the Most Praiseworthy and Noble.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى، سَلَامٌ عَلَى الْمُرْسَلِينَ

صَبَّحَ الصَّلَاةَ

﴿١﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَاَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ

﴿٢﴾ اَللّٰهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ الْقَائِمَةِ وَالصَّلَاةِ النَّافِعَةِ صَلِّ عَلَى مُحَمَّدٍ وَارْضَ عَنِّي رِضًا لَا تَسْخَطُ بَعْدَهُ اَبَدًا

﴿٣﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَصَلِّ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

﴿٤﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ

In the name of Allāh, Most Beneficent, Most Merciful.

Peace upon Allāh's chosen servants. Peace upon the Messengers.

Invocations of Blessings

1. O Allāh, bless Muḥammad and the family of Muḥammad, and appoint for him a blessed seat near You.
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3. O Allāh, bless Muḥammad, Your servant and Your Messenger, and bless every Believer, man and woman, and every Muslim, man and woman.
4. O Allāh, bless Muḥammad and the family of Muḥammad, and favor Muḥammad and the family of Muḥammad, and have mercy on Muḥammad and the family of Muḥammad, just as You blessed, favored, and had mercy on Ibrāhīm and the family of Ibrāhīm. You are truly the Most Praiseworthy and Noble.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى، سَلَامٌ عَلَى الْمُرْسَلِينَ

صَبَّحَ الصَّلَاةَ

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﴿٢﴾ اَللّٰهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ الْقَائِمَةِ وَالصَّلَاةِ النَّافِعَةِ صَلِّ عَلَى مُحَمَّدٍ وَاَرْضْ عَنِّي رِضًا لَا تَسْخَطُ بَعْدَهُ اَبَدًا

﴿٣﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَصَلِّ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

﴿٤﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَاَرْحَمْ مُحَمَّدًا وَاَالَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

5. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

6. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. And favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

7. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

8. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. And favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

﴿٥﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ،
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿٦﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ،
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ
اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿٧﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ،
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿٨﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ،
وَعَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

5. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

6. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. And favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

7. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

8. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. And favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

﴿٥﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ،
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

﴿٦﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ،
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ
اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

﴿٧﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ،
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

﴿٨﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ،
وَعَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

﴿٩﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿١٠﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
اٰلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿١١﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اٰلِ
اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرَاهِيْمَ
فِي الْعَالَمِيْنَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿١٢﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى اٰلِ
اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَاَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى اٰلِ
اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

9. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm, and favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

10. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

11. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed the family of Ibrāhīm, and favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm in all the worlds, for You are truly the Most Praiseworthy and Noble.

12. O Allāh, bless Muḥammad and his wives and children as You blessed the family of Ibrāhīm, and favor Muḥammad and his wives and children as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

13. O Allāh, bless Muḥammad and his wives and children as You blessed the family of Ibrāhīm, and favor Muḥammad and his wives and children as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

14. O Allāh, bless the Prophet Muḥammad, and his wives, the Mothers of the Believers, and his children, and the people of his house, as You blessed Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

15. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm and the family of Ibrāhīm, and favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm, and have mercy on Muḥammad and the family of Muḥammad as You had mercy on Ibrāhīm and the family of Ibrāhīm.

16. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy

(١٣) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

(١٤) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ وَاَزْوَاجِهِ اُمَمَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِ وَاَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

(١٥) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ، وَتَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ

(١٦) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ.

13. O Allāh, bless Muḥammad and his wives and children as You blessed the family of Ibrāhīm, and favor Muḥammad and his wives and children as You favored the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

14. O Allāh, bless the Prophet Muḥammad, and his wives, the Mothers of the Believers, and his children, and the people of his house, as You blessed Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

15. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm and the family of Ibrāhīm, and favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm, and have mercy on Muḥammad and the family of Muḥammad as You had mercy on Ibrāhīm and the family of Ibrāhīm.

16. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy

﴿١٣﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿١٤﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ وَاَزْوَاجِهِ اُمَمَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِ وَاَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

﴿١٥﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ، وَتَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ

﴿١٦﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ.

and Noble. O Allāh, have mercy on Muḥammad and the family of Muḥammad as You had mercy on Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, love Muḥammad and the family of Muḥammad as You loved Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, bestow peace on Muḥammad and the family of Muḥammad as You bestowed peace on Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

17. O Allāh, bless Muḥammad and the family of Muḥammad, and favor and bestow peace on Muḥammad and on the family of Muḥammad, and have mercy on Muḥammad and the family of Muḥammad, as You blessed, favored, and had mercy on Ibrāhīm and the family of Ibrāhīm in the worlds, for You are truly the Most Praiseworthy and Noble.

18. O Allāh, bless Muḥammad and the family of Muḥammad as You blessed Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor Muḥammad and the family of Muḥammad as You favored Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

اللَّهُمَّ تَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى
آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مُجِيدٌ. اللَّهُمَّ تَحَنَّنْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا
تَحَنَّنْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مُجِيدٌ. اللَّهُمَّ سَلِّمْ
عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا سَلَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ،
إِنَّكَ حَمِيدٌ مُجِيدٌ

﴿١٧﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، وَبَارِكْ وَسَلِّمْ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ، وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَ
تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ، إِنَّكَ حَمِيدٌ مُجِيدٌ

﴿١٨﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مُجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مُجِيدٌ

19. O Allāh, bless Your servant and Messenger, Muḥammad, as You blessed the family of Ibrāhīm, and favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm.

20. O Allāh, bless the Unlettered Prophet Muḥammad and the family of Muḥammad as You blessed Ibrāhīm, and favor the Unlettered Prophet Muḥammad as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

21. O Allāh, bless Your servant and Messenger, the Unlettered Prophet Muḥammad, and the family of Muḥammad. O Allāh, bless Muḥammad and the family of Muḥammad, with blessings that are the source of Your pleasure [with him], a reward for him, and a fulfillment of his rights. Grant him a seat near You, an excellent and exalted degree, and the worthy station You have promised him. Grant him a fitting reward on our behalf, and grant him the best return You have granted any prophet on behalf of his people or any messenger on behalf of his nation, and bless all his brethren among the prophets and righteous, O Most Merciful of the merciful.

﴿١٩﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرَاهِيْمَ

﴿٢٠﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

﴿٢١﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ. اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ صَلَاةً تَكُوْنُ لَكَ رِضًى وَلَهُ جَزَاءٌ وَلِحَقُّهُ اَدَاءٌ، وَاَعْطِهِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِي وَعَدْتَهُ، وَاجْزِهِ عَنَّا مَا هُوَ اَهْلُهُ، وَاجْزِهِ اَفْضَلَ مَا جَاَزَيْتَ نَبِيًّا عَنْ قَوْمِهِ وَرَسُولًا عَنْ اُمَّتِهِ، وَصَلِّ عَلَى جَمِيْعِ اِخْوَانِهِ مِنَ النَّبِيِّينَ وَالصّٰلِحِيْنَ، يَا اَرْحَمَ الرَّاحِمِيْنَ

19. O Allāh, bless Your servant and Messenger, Muḥammad, as You blessed the family of Ibrāhīm, and favor Muḥammad and the family of Muḥammad as You favored the family of Ibrāhīm.

20. O Allāh, bless the Unlettered Prophet Muḥammad and the family of Muḥammad as You blessed Ibrāhīm, and favor the Unlettered Prophet Muḥammad as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

21. O Allāh, bless Your servant and Messenger, the Unlettered Prophet Muḥammad, and the family of Muḥammad. O Allāh, bless Muḥammad and the family of Muḥammad, with blessings that are the source of Your pleasure [with him], a reward for him, and a fulfillment of his rights. Grant him a seat near You, an excellent and exalted degree, and the worthy station You have promised him. Grant him a fitting reward on our behalf, and grant him the best return You have granted any prophet on behalf of his people or any messenger on behalf of his nation, and bless all his brethren among the prophets and righteous, O Most Merciful of the merciful.

(١٩) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرَاهِيْمَ

(٢٠) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

(٢١) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ. اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ صَلَاةً تَكُوْنُ لَكَ رِضًى وَلَهُ جَزَاءٌ وَلِحَقُّهُ اَدَاءٌ، وَاَعْطِهِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِي وَعَدْتَهُ، وَاجْزِهِ عَنَّا مَا هُوَ اَهْلُهُ، وَاجْزِهِ اَفْضَلَ مَا جَازَيْتَ نَبِيًّا عَنْ قَوْمِهِ وَرَسُولًا عَنْ اُمَّتِهِ، وَصَلِّ عَلَى جَمِيْعِ اِخْوَانِهِ مِنَ النَّبِيِّيْنَ وَالصّٰلِحِيْنَ، يَا اَرْحَمَ الرَّاحِمِيْنَ

22. O Allāh, bless the Unlettered Prophet Muḥammad and the family of Muḥammad, as You blessed Ibrāhīm and the family of Ibrāhīm, and favor the Unlettered Prophet Muḥammad and the family of Muḥammad, as You favored Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

23. O Allāh, bless Muḥammad and the people of his house as You blessed Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, bless us with them. O Allāh, favor Muḥammad and the people of his house as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor us with them. The blessings of Allāh and the blessings of the Believers be upon the Unlettered Prophet, Muḥammad.

24. O Allāh, shower Your blessings, mercy, and favors on Muḥammad and the family of Muḥammad, as You have showered them on the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. And favor Muḥammad and the family of Muḥammad, as You favored Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

25. And may Allāh send His mercy on the Unlettered Prophet.

(٢٢) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

(٢٣) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ صَلِّ عَلَيْنَا مَعَهُمْ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَيْنَا مَعَهُمْ. صَلَوَاتُ اللهِ وَصَلَوَاتُ الْمُؤْمِنِيْنَ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ

(٢٤) اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا جَعَلْتَهَا عَلَى اٰلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

(٢٥) وَصَلَّى اللهُ عَلَى النَّبِيِّ الْاُمِّيِّ

22. O Allāh, bless the Unlettered Prophet Muḥammad and the family of Muḥammad, as You blessed Ibrāhīm and the family of Ibrāhīm, and favor the Unlettered Prophet Muḥammad and the family of Muḥammad, as You favored Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

23. O Allāh, bless Muḥammad and the people of his house as You blessed Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, bless us with them. O Allāh, favor Muḥammad and the people of his house as You favored Ibrāhīm, for You are truly the Most Praiseworthy and Noble. O Allāh, favor us with them. The blessings of Allāh and the blessings of the Believers be upon the Unlettered Prophet, Muḥammad.

24. O Allāh, shower Your blessings, mercy, and favors on Muḥammad and the family of Muḥammad, as You have showered them on the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble. And favor Muḥammad and the family of Muḥammad, as You favored Ibrāhīm and the family of Ibrāhīm, for You are truly the Most Praiseworthy and Noble.

25. And may Allāh send His mercy on the Unlettered Prophet.

﴿٢٢﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

﴿٢٣﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ صَلِّ عَلَيْنَا مَعَهُمْ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَيْنَا مَعَهُمْ. صَلَوَاتُ اللهِ وَصَلَوَاتُ الْمُؤْمِنِيْنَ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ

﴿٢٤﴾ اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا جَعَلْتَهَا عَلَى اٰلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

﴿٢٥﴾ وَصَلَّى اللهُ عَلَى النَّبِيِّ الْاُمِّيِّ

Invocations of Peace

26. Salutations to Allāh, and blessings and pure worship. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

27. Salutations, pure worship, and blessings are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

28. Salutations to Allāh, and pure worship and blessings are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh alone who has no partner, and I testify that Muḥammad is His servant and Messenger.

29. Salutations, blessings, and pure worship are for Allāh.

صَبَّحُ السَّلَامِ

﴿٢٦﴾ اَلتَّحِيَّاتُ لِلّٰهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللّٰهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٢٧﴾ اَلتَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ لِلّٰهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللّٰهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٢٨﴾ اَلتَّحِيَّاتُ لِلّٰهِ الطَّيِّبَاتُ الصَّلَوَاتُ لِلّٰهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللّٰهُ وَحْدَهُ، لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٢٩﴾ اَلتَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلّٰهِ، سَلَامٌ عَلَيْكَ

Invocations of Peace

26. Salutations to Allāh, and blessings and pure worship. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

27. Salutations, pure worship, and blessings are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

28. Salutations to Allāh, and pure worship and blessings are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh alone who has no partner, and I testify that Muḥammad is His servant and Messenger.

29. Salutations, blessings, and pure worship are for Allāh.

صَبِغَ السَّلَام

﴿٢٦﴾ التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٢٧﴾ التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٢٨﴾ التَّحِيَّاتُ لِلَّهِ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٢٩﴾ التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ، سَلَامٌ عَلَيْكَ

Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

30. In the Name of Allāh, and by Allāh. Salutations to Allāh, blessings and pure worship are for Him. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger. I ask Allāh for the Garden and seek Allāh's refuge from the Fire.

31. Salutations to Allāh, the wholesome is for Allāh, and pure worship and blessings are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

32. In the Name of Allāh, and by Allāh the best of names. Salutations, pure worship, and blessings are for Allāh. I testify that there is no god but Allāh alone who has no partner, and I

أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، سَلَامٌ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

﴿٣٠﴾ بِسْمِ اللَّهِ وَبِاللَّهِ، التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
أَسْأَلُ اللَّهَ الْجَنَّةَ وَأَعُوذُ بِاللَّهِ مِنَ النَّارِ

﴿٣١﴾ التَّحِيَّاتُ لِلَّهِ الزَّكَايَاتُ لِلَّهِ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٣٢﴾ بِسْمِ اللَّهِ وَبِاللَّهِ خَيْرِ الْأَسْمَاءِ، التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ

testify that Muḥammad is His servant and Messenger whom He sent with the truth as a giver of glad tidings and a warner, and that the Final Hour is without doubt to come. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. O Allāh, forgive me and guide me aright.

33. Salutations, pure worship, blessings, and the dominion are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors.

34. In the Name of Allāh. Salutations to Allāh, blessings are for Allāh, and the wholesome is for Allāh. Peace be upon the Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I have testified that there is no god but Allāh, and I have testified that Muḥammad is Allāh's Messenger.

35. Salutations, pure worship, blessings, and the wholesome are for Allāh. I testify that there is no god but Allāh alone who has no partner, and that Muḥammad is His servant and Messenger. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh.

وَرَسُولُهُ، أَرْسَلَهُ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا.
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ
اللَّهِ الصَّالِحِينَ. اللَّهُمَّ اغْفِرْ لِي وَاهْدِنِي

(٣٣) التَّحِيَّاتُ الطَّيِّبَاتُ وَالصَّلَوَاتُ وَالْمُلْكُ لِلَّهِ، السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

(٣٤) بِسْمِ اللَّهِ، التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ لِلَّهِ الزَّكَايَاتُ لِلَّهِ، السَّلَامُ عَلَى
النَّبِيِّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ.
شَهِدْتُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ شَهِدْتُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

(٣٥) التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ لِلَّهِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ، لَا شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ، وَرَسُولُهُ. السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

testify that Muḥammad is His servant and Messenger whom He sent with the truth as a giver of glad tidings and a warner, and that the Final Hour is without doubt to come. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. O Allāh, forgive me and guide me aright.

33. Salutations, pure worship, blessings, and the dominion are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors.

34. In the Name of Allāh. Salutations to Allāh, blessings are for Allāh, and the wholesome is for Allāh. Peace be upon the Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I have testified that there is no god but Allāh, and I have testified that Muḥammad is Allāh's Messenger.

35. Salutations, pure worship, blessings, and the wholesome are for Allāh. I testify that there is no god but Allāh alone who has no partner, and that Muḥammad is His servant and Messenger. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh.

وَرَسُولُهُ، أَرْسَلَهُ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا.
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ
اللَّهِ الصَّالِحِينَ. اللَّهُمَّ اغْفِرْ لِي وَاهْدِنِي

﴿٣٣﴾ التَّحِيَّاتُ الطَّيِّبَاتُ وَالصَّلَوَاتُ وَالْمُلْكُ لِلَّهِ، السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

﴿٣٤﴾ بِسْمِ اللَّهِ، التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ لِلَّهِ الزَّكَايَاتُ لِلَّهِ، السَّلَامُ عَلَى
النَّبِيِّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ.
شَهِدْتُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ شَهِدْتُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

﴿٣٥﴾ التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ لِلَّهِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

testify that Muḥammad is His servant and Messenger whom He sent with the truth as a giver of glad tidings and a warner, and that the Final Hour is without doubt to come. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. O Allāh, forgive me and guide me aright.

33. Salutations, pure worship, blessings, and the dominion are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors.

34. In the Name of Allāh. Salutations to Allāh, blessings are for Allāh, and the wholesome is for Allāh. Peace be upon the Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I have testified that there is no god but Allāh, and I have testified that Muḥammad is Allāh's Messenger.

35. Salutations, pure worship, blessings, and the wholesome are for Allāh. I testify that there is no god but Allāh alone who has no partner, and that Muḥammad is His servant and Messenger. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh.

وَرَسُولُهُ، أَرْسَلَهُ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا.
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ
اللَّهِ الصَّالِحِينَ. اللَّهُمَّ اغْفِرْ لِي وَاهْدِنِي

﴿٣٣﴾ التَّحِيَّاتُ الطَّيِّبَاتُ وَالصَّلَوَاتُ وَالْمُلْكُ لِلَّهِ، السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

﴿٣٤﴾ بِسْمِ اللَّهِ، التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ لِلَّهِ الزَّكَايَاتُ لِلَّهِ، السَّلَامُ عَلَى
النَّبِيِّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ.
شَهِدْتُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ شَهِدْتُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

﴿٣٥﴾ التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ لِلَّهِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

36. Salutations, pure worship, blessings, and the wholesome are for Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is Allāh's servant and Messenger. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh.

37. Salutations and blessings are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh.

38. Salutations to Allāh, and blessings and pure worship. Peace be upon you, O Prophet, and the mercy of Allāh. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

39. Salutations, blessings, and pure worship are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is Allāh's Messenger.

40. In the name of Allāh, and peace upon the Messenger of Allāh.

﴿٣٦﴾ التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ لِلَّهِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ. السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

﴿٣٧﴾ التَّحِيَّاتُ الصَّلَوَاتُ لِلَّهِ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

﴿٣٨﴾ التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ الطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٣٩﴾ التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

﴿٤٠﴾ بِسْمِ اللَّهِ، وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

36. Salutations, pure worship, blessings, and the wholesome are for Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is Allāh's servant and Messenger. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh.

37. Salutations and blessings are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh.

38. Salutations to Allāh, and blessings and pure worship. Peace be upon you, O Prophet, and the mercy of Allāh. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is His servant and Messenger.

39. Salutations, blessings, and pure worship are for Allāh. Peace be upon you, O Prophet, and the mercy of Allāh and His favors. Peace be upon us and the righteous servants of Allāh. I testify that there is no god but Allāh, and I testify that Muḥammad is Allāh's Messenger.

40. In the name of Allāh, and peace upon the Messenger of Allāh.

﴿٣٦﴾ التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ لِلَّهِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ. السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

﴿٣٧﴾ التَّحِيَّاتُ الصَّلَوَاتُ لِلَّهِ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

﴿٣٨﴾ التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ الطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿٣٩﴾ التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

﴿٤٠﴾ بِسْمِ اللَّهِ، وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

Additional Invocations

41. O Allāh, bless the spirit of Muḥammad among the spirits, bless the body of Muḥammad among the bodies, and bless the grave of Muḥammad among the graves.

42. O Allāh, bless Muḥammad until none of Your blessings remain, favor Muḥammad until none of Your favors remain, and bestow peace upon Muḥammad until none of Your peace remains.

43. O Allāh, bless Muḥammad [with blessings] filling this world and the hereafter, favor Muḥammad [with favors] filling this world and the hereafter, have mercy upon Muḥammad [with mercy] filling this world and the hereafter, and bestow peace upon Muḥammad [with peace] filling this world and the hereafter.

44. O Allāh, bless our liege lord Muḥammad whose light preceded creation and whose appearance was a mercy for the worlds, [blessings] equal to the number of Your created beings who have passed and who remain, who are fortunate and who

باب آخر من الصلاة والسلام

﴿٤١﴾ اللَّهُمَّ صَلِّ عَلَى رُوحِ مُحَمَّدٍ فِي الْأَرْوَاحِ، وَصَلِّ عَلَى جَسَدِ مُحَمَّدٍ فِي الْأَجْسَادِ، وَصَلِّ عَلَى قَبْرِ مُحَمَّدٍ فِي الْقُبُورِ

﴿٤٢﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنْ صَلَوَاتِكَ شَيْءٌ، وَبَارِكْ عَلَى مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنْ بَرَكَاتِكَ شَيْءٌ، وَسَلِّمْ عَلَى مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنْ سَلَامِكَ شَيْءٌ

﴿٤٣﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ، وَبَارِكْ عَلَى مُحَمَّدٍ مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ، وَارْحَمْ مُحَمَّدًا مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ، وَسَلِّمْ عَلَى مُحَمَّدٍ مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ

﴿٤٤﴾ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ السَّابِقِ لِلْخَلْقِ نُورًا، وَالرَّحْمَةِ لِلْعَالَمِينَ ظُهُورًا، عَدَدَ مَنْ مَخْلُوقٍ مِنْ خَلْقِكَ وَمَنْ بَقِيَ، وَمَنْ سَعَدَ

Additional Invocations

41. O Allāh, bless the spirit of Muḥammad among the spirits, bless the body of Muḥammad among the bodies, and bless the grave of Muḥammad among the graves.

42. O Allāh, bless Muḥammad until none of Your blessings remain, favor Muḥammad until none of Your favors remain, and bestow peace upon Muḥammad until none of Your peace remains.

43. O Allāh, bless Muḥammad [with blessings] filling this world and the hereafter, favor Muḥammad [with favors] filling this world and the hereafter, have mercy upon Muḥammad [with mercy] filling this world and the hereafter, and bestow peace upon Muḥammad [with peace] filling this world and the hereafter.

44. O Allāh, bless our liegelord Muḥammad whose light preceded creation and whose appearance was a mercy for the worlds, [blessings] equal to the number of Your created beings who have passed and who remain, who are fortunate and who

باب آخر من الصلاة والسلام

﴿٤١﴾ اَللّٰهُمَّ صَلِّ عَلَى رُوْحِ مُحَمَّدٍ فِي الْاَزْوَاحِ، وَصَلِّ عَلَى جَسَدِ مُحَمَّدٍ فِي الْاَجْسَادِ، وَصَلِّ عَلَى قَبْرِ مُحَمَّدٍ فِي الْقُبُورِ

﴿٤٢﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ حَتّٰى لَا يَبْقٰى مِنْ صَلَوَاتِكَ شَيْءٌ، وَبَارِكْ عَلَى مُحَمَّدٍ حَتّٰى لَا يَبْقٰى مِنْ بَرَكَاتِكَ شَيْءٌ، وَسَلِّمْ عَلَى مُحَمَّدٍ حَتّٰى لَا يَبْقٰى مِنْ سَلَامِكَ شَيْءٌ

﴿٤٣﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ مِثْلَ الدُّنْيَا وَمِثْلَ الْاٰخِرَةِ، وَبَارِكْ عَلَى مُحَمَّدٍ مِثْلَ الدُّنْيَا وَمِثْلَ الْاٰخِرَةِ، وَارْحَمْ مُحَمَّدًا مِثْلَ الدُّنْيَا وَمِثْلَ الْاٰخِرَةِ، وَسَلِّمْ عَلَى مُحَمَّدٍ مِثْلَ الدُّنْيَا وَمِثْلَ الْاٰخِرَةِ

﴿٤٤﴾ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ السَّابِقِ لِخَلْقِ نُورُهُ، وَالرَّحْمَةِ لِلْعَالَمِيْنَ ظُهُورُهُ، عَدَدَ مَنْ مَضٰى مِنْ خَلْقِكَ وَمَنْ بَقِيَ، وَمَنْ سَعَدَ

are wretched, blessings that use up all numbers and encompass all borders, blessings with no limits nor bounds, no term nor end, blessings that last as long as You last, and the like of it upon his family and Companions. And for this may Allāh be praised.

45. O Allāh, accept Muḥammad's great intercession, raise his high rank, and grant him his requests in the hereafter and the former, just as You have given [the same to] Ibrāhīm and Mūsā.

46. O Allāh, bless Muḥammad equal to the number of those who bless him, bless Muḥammad equal to the number of those who do not bless him, bless Muḥammad as You command he be blessed, bless Muḥammad as he loves to be blessed, and bless Muḥammad as it befits him to be blessed.

47. O Allāh, I ask you, O Allāh, O Gracious, O Merciful, O Refuge of those who seek refuge, O Shelter of the fearful, O Stay of those who have no stay, O Support of those who have no support, O Resource for those who have no resource, O Sanctuary of the weak, Treasure of the needy,

مِنْهُمْ وَمَنْ شَقِيٍّ، صَلَاةً تَسْتَغْرِقُ الْعَدَّ وَتُحِيطُ بِالْحَدِّ، صَلَاةً لَا غَايَةَ لَهَا وَلَا انْتِهَاءً، وَلَا أَمَدَ لَهَا وَلَا انْقِضَاءً، صَلَاةً دَائِمَةً بِدَوَامِكَ، وَعَلَى إِلَهِهِ وَصَحْبِهِ كَذَلِكَ. وَالْحَمْدُ لِلَّهِ عَلَى ذَلِكَ

﴿٤٥﴾ اَللّٰهُمَّ تَقَبَّلْ شَفَاعَةَ مُحَمَّدٍ الْكُبْرَى، وَارْفَعْ دَرَجَتَهُ الْعُلْيَا، وَأَعْطِهِ سُؤْلَهُ فِي الْآخِرَةِ وَالْأُولَى، كَمَا أَتَيْتَ إِبْرَاهِيمَ وَمُوسَى

﴿٤٦﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَدَدَ مَنْ صَلَّى عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ كَمَا أَمَرْتَ أَنْ يُصَلِّيَ عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ كَمَا يُحِبُّ أَنْ يُصَلِّيَ عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ كَمَا تَنْبَغِي الصَّلَاةُ عَلَيْهِ

﴿٤٧﴾ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ يَا اَللهُ، يَا رَحْمَنُ، يَا رَحِيْمُ، يَا جَارَ الْمُسْتَجِيْرِيْنَ، يَا اَمَانَ الْخَائِفِيْنَ، يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ، يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ، يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ، يَا حِرْزَ الضُّعَفَاءِ، يَا كَثْرَ الْفُقَرَاءِ، يَا

are wretched, blessings that use up all numbers and encompass all borders, blessings with no limits nor bounds, no term nor end, blessings that last as long as You last, and the like of it upon his family and Companions. And for this may Allāh be praised.

45. O Allāh, accept Muḥammad's great intercession, raise his high rank, and grant him his requests in the hereafter and the former, just as You have given [the same to] Ibrāhīm and Mūsā.

46. O Allāh, bless Muḥammad equal to the number of those who bless him, bless Muḥammad equal to the number of those who do not bless him, bless Muḥammad as You command he be blessed, bless Muḥammad as he loves to be blessed, and bless Muḥammad as it befits him to be blessed.

47. O Allāh, I ask you, O Allāh, O Gracious, O Merciful, O Refuge of those who seek refuge, O Shelter of the fearful, O Stay of those who have no stay, O Support of those who have no support, O Resource for those who have no resource, O Sanctuary of the weak, Treasure of the needy,

مِنْهُمْ وَمَنْ شَقِيٍّ، صَلَاةٌ تَسْتَغْرِقُ الْعَدَّ وَتُحِيطُ بِالْحَدِّ، صَلَاةٌ لَا غَايَةَ لَهَا وَلَا انْتِهَاءَ، وَلَا أَمَدَ لَهَا وَلَا انْقِضَاءَ، صَلَاةٌ دَائِمَةٌ بِدَوَامِكَ، وَعَلَى إِلَهِهِ وَصَحْبِهِ كَذَلِكَ. وَالْحَمْدُ لِلَّهِ عَلَى ذَلِكَ

﴿٤٥﴾ اَللّٰهُمَّ تَقَبَّلْ شَفَاعَةَ مُحَمَّدٍ الْكُبْرَى، وَارْفَعْ دَرَجَتَهُ الْعُلْيَا، وَاعْطِهِ سُؤْلَهُ فِي الْاٰخِرَةِ وَالْاَوَّلَى، كَمَا اَتَيْتَ اِبْرَاهِيْمَ وَمُوسَى

﴿٤٦﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَدَدَ مَنْ صَلَّى عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ كَمَا اَمَرْتَ اَنْ يُصَلِّيَ عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ كَمَا يُحِبُّ اَنْ يُصَلِّيَ عَلَيْهِ، وَصَلِّ عَلَى مُحَمَّدٍ كَمَا تَنْبَغِي الصَّلَاةُ عَلَيْهِ

﴿٤٧﴾ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ يَا اَللهُ، يَا رَحْمَنُ، يَا رَحِيْمُ، يَا جَارَ الْمُسْتَجِرِيْنَ، يَا اَمَانَ الْخَائِفِيْنَ، يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ، يَا سَنْدَ مَنْ لَا سَنْدَ لَهُ، يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ، يَا حِرْزَ الضُّعَفَاءِ، يَا كَنْزَ الْفُقَرَاءِ، يَا

Greatest source of hope, Saviour of the doomed, Rescuer of the drowned, Beneficent, Gracious, Benefactor, Bountiful, Almighty, Omnipotent, and Effulgent—it is You to whom the darkness of the night, the brightness of the day, the rays of the sun, the trembling of the trees, the humming of water, and the light of the moon prostrate. O Allah, You are Allah, You have no partner. I ask that Your blessings be on our liegeland Muhammad, Your servant and Messenger, and on the family of Muhammad.

48. O Allāh, bless Muḥammad, the family of Muḥammad, his Companions, his children, his household, his progeny, his beloved, his followers, his supporters, and all of us with them, O Most Merciful of the merciful.

49. O Allāh, bless Muḥammad with blessings by which You save us from all dangers and misfortunes, by which You fulfil for us all our needs, by which You purify us from all our evil, by which You elevate us to a high rank by You, by which You cause us to reach the furthest limits of all good, in this world and after death. You truly have power over all things.

عظيم الرجاء، يا مقبلا الهلاك، يا منجي العرق، يا تحسنا تحمل
يا ملجأ، يا مفصل، يا عزو، يا جبار، يا منير، أنت الذي سجد
لك سواد الليل، وضوء النهار، وشعاع الشمس، وحينئذ الشجر
ودوي الماء، ونور القمر، يا الله، أنت الله، لا شريك لك، أمالك
أن تصل على محمد خديك ورؤيتك وعلى آل محمد

(٤٨) اللهم صل على محمد وعلى آل محمد وأصحابهم وأولادهم
وأهل بيته وذرتهم ونحوه وأتباعهم وأشيائهم وعليها عليهم
الرحمة يا أرحم الراحمين

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ صَلَاةً تُسَبِّحُ بِهَا مِنْ خَيْرِ الْأَعْوَالِ
وَالْأَعْيَانِ، وَتَقْضِي لَنَا بِهَا خَيْرَ الْحَاجَاتِ، وَتُظَهِّرُنَا بِهَا مِنْ بَيْنِ
الْمَشَاهِدِ، وَتَرْفَعُنَا بِهَا جَنْدَكَ أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى الْعَالَمِ
عَنْ خَيْرِ الْخَلْقِ فِي الْحَيَاةِ وَبَعْدَ الْمَوْتِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Greatest source of hope, Saviour of the doomed, Rescuer of the drowned, Beneficent, Gracious, Benefactor, Bountiful, Almighty, Omnipotent, and Effulgent—it is You to whom the darkness of the night, the brightness of the day, the rays of the sun, the trembling of the trees, the humming of water, and the light of the moon prostrate. O Allāh, You are Allāh, You have no partner. I ask that Your blessings be on our liegelord Muḥammad, Your servant and Messenger, and on the family of Muḥammad.

48. O Allāh, bless Muḥammad, the family of Muḥammad, his Companions, his children, his household, his progeny, his beloved, his followers, his supporters, and all of us with them, O Most Merciful of the merciful.

49. O Allāh, bless Muḥammad with blessings by which You save us from all dangers and misfortunes, by which You fulfil for us all our needs, by which You purify us from all our evil, by which You elevate us to a high rank by You, by which You cause us to reach the furthest limits of all good, in this world and after death. You truly have power over all things.

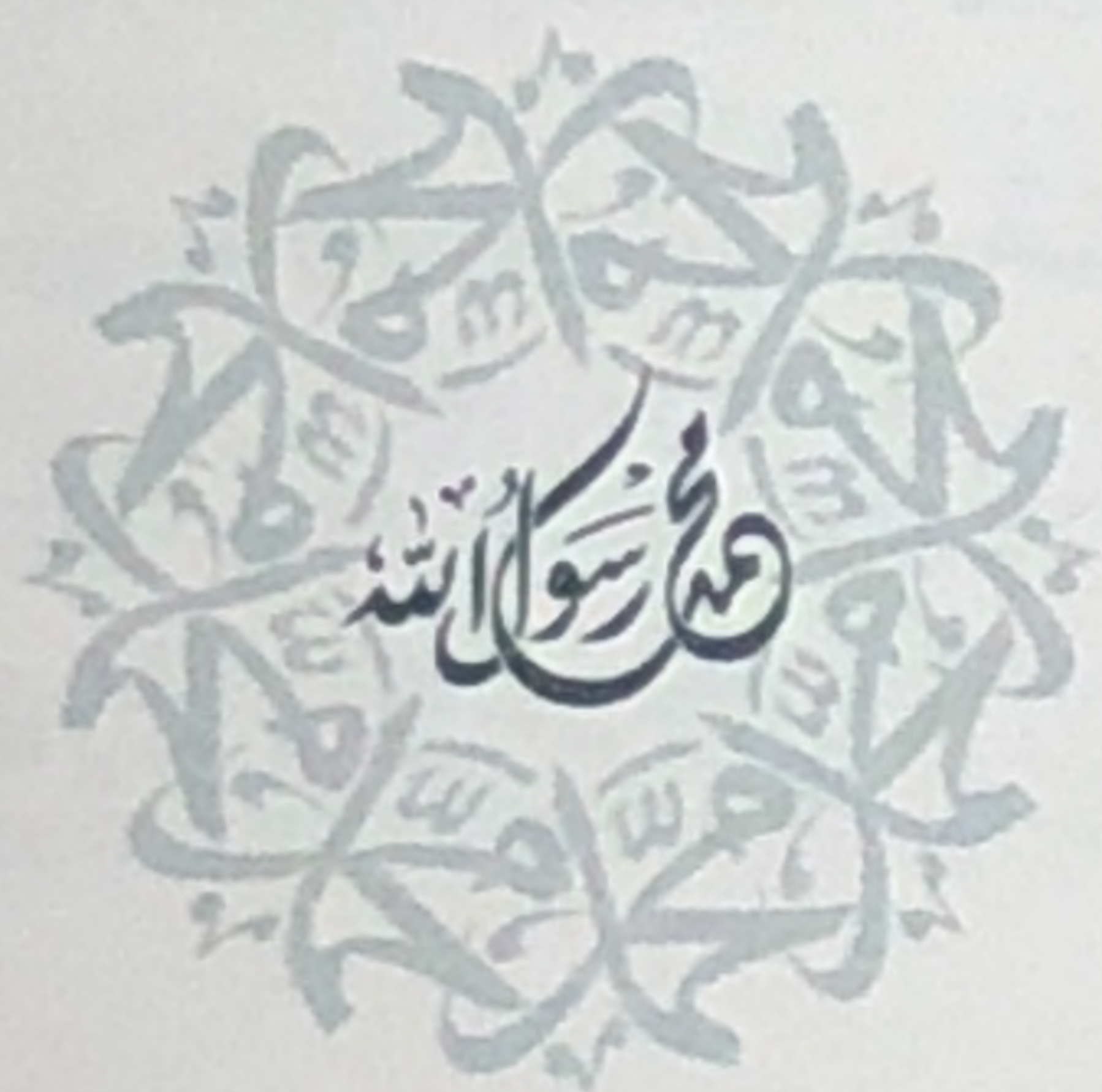
عَظِيمَ الرَّجَاءِ، يَا مُنْقِذَ الْهَلَكَى، يَا مُنْجِيَ الْغَرَقَى، يَا مُحْسِنُ، يَا مُجْمِلُ،
يَا مُنْعِمُ، يَا مُفْضِلُ، يَا عَزِيزُ، يَا جَبَّارُ، يَا مُنِيرُ، أَنْتَ الَّذِي سَجَدَ
لَكَ سَوَادُ اللَّيْلِ، وَضَوْءُ النَّهَارِ، وَشُعَاءُ الشَّمْسِ، وَخَفِيقُ الشَّجَرِ،
وَدَوِيُّ الْمَاءِ، وَنُورُ الْقَمَرِ، يَا اللَّهُ، أَنْتَ اللَّهُ، لَا شَرِيكَ لَكَ، أَسْأَلُكَ
أَنْ تُصَلَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَعَلَى آلِ مُحَمَّدٍ

﴿٤٨﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَأَصْحَابِهِ وَأَوْلَادِهِ
وَأَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ وَمُحِبِّيهِ وَاتَّبَاعِهِ وَأَشْيَاعِهِ، وَعَلَيْنَا مَعَهُمُ
أَجْمَعِينَ، يَا أَرْحَمَ الرَّاحِمِينَ

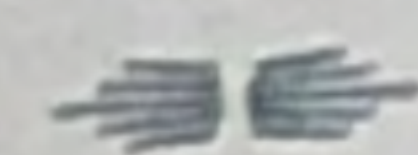
﴿٤٩﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ
وَالْأَفَاتِ، وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ، وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ
السَّيِّئَاتِ، وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ
مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

50. I am present, O Allāh, my Lord, intent on aiding Your cause time and again. The blessings of Allāh, Most Kind and Merciful, and that of the intimate angels, prophets, truthful ones, martyrs, righteous, and all things that exalt You, O Lord of the Worlds, be upon Muḥammad son of ‘Abdullāh, seal of the prophets, master of the messengers, imām of the god-fearing, the Messenger of the Lord of the Worlds, the witness, giver of glad tidings, caller to You with Your permission, and the illuminating lamp; and upon him be peace.

﴿٥٠﴾ لَبَّيْكَ، اللَّهُمَّ رَبِّي وَسَعْدَيْكَ، صَلَوَاتُ اللَّهِ الْبَرِّ الرَّحِيمِ،
وَالْمَلَائِكَةِ الْمُقَرَّبِينَ وَالنَّبِيِّينَ وَالصَّادِقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ،
وَمَا سَبَّحَ لَكَ مِنْ شَيْءٍ، يَا رَبَّ الْعَالَمِينَ، عَلَى مُحَمَّدٍ بْنِ عَبْدِ اللَّهِ خَاتَمِ
النَّبِيِّينَ وَسَيِّدِ الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَرَسُولِ رَبِّ الْعَالَمِينَ، الشَّاهِدِ
الْبَشِيرِ الدَّاعِي إِلَيْكَ بِإِذْنِكَ السِّرَاجِ الْمُنِيرِ، وَعَلَيْهِ السَّلَامُ



Part Two



Ninety-Nine Invocations
of Blessings and Peace
with the Beautiful Names of Allāh
and Prophetic Attributes

In the name of Allāh, Most Beneficent, Most Merciful.

He is Allāh besides whom there is no god.

Most Beneficent! Your blessings and peace on the Prophet, the clear proof.

Most Merciful! Your blessings and peace on the Prophet most graceful.

Sovereign! Your blessings and peace on the Prophet most pious and chaste.

Most Holy! Your blessings and peace on the Prophet most purified.

Giver of Peace! Your blessings and peace on the Prophet, the haven.

Guardian of Faith! Your blessings and peace on the Prophet herald of truth.

Protector! Your blessings and peace on the Prophet, the helper.

Almighty! Your blessings and peace on the Prophet most cogent.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

يَا رَحْمَنُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبُرْهَانِ

يَا رَحِيمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْوَسِيمِ

يَا مَلِكُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْوَرَعِ

يَا قُدُّوسُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُقَدَّسِ

يَا سَلَامُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَمَانِ

يَا مُؤْمِنُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُعْلَنِ

يَا مُهَيِّمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُيسَّرِ

يَا عَزِيزُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُيِّنِ

Compeller! Your blessings and peace on the Prophet elect.

Glorifying Lord! Your blessings and peace on the Prophet most humble.

Creator! Your blessings and peace on the Prophet, the first light.

Maker! Your blessings and peace on the Prophet most brilliant.

Fashioner! Your blessings and peace on the Prophet, the wise counsel.

Most Forgiving! Your blessings and peace on the Prophet most grateful.

Conqueror! Your blessings and peace on the Prophet most mindful of You.

Bestower! Your blessings and peace on the Prophet most reverent.

Provider! Your blessings and peace on the Prophet most generous.

Facilitator! Your blessings and peace on the Prophet most awed.

يَا جَبَّارُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُخْتَارِ

يَا مُتَكَبِّرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُتَضَرِّعِ

يَا خَالِقُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ السَّابِقِ

يَا بَارِئُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَارِعِ

يَا مُصَوِّرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمَذْكُورِ

يَا غَفَّارُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّكَارِ

يَا فَهَّارُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الذِّكَّارِ

يَا وَهَّابُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الرَّهَّابِ

يَا رَزَّاقُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْجَوَّادِ

يَا فَتَّاحُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَوَّاهِ

All-Knowing You! Your blessings and peace on the Prophet most gentle.

Constrictor! Your blessings and peace on the Prophet, distributor of Your bounty.

Expounder! Your blessings and peace on the Prophet, the witness.

Abaser! Your blessings and peace on the Prophet most needy.

Exalter! Your blessings and peace on the Prophet, the intercessor.

Honorer! Your blessings and peace on the Prophet most caring.

Giver of Disgrace! Your blessings and peace on the Prophet, the bane of evil.

All-Hearing You! Your blessings and peace on the Prophet, the intercessor.

All-Seeing You! Your blessings and peace on the Prophet, giver of glad tidings.

Absolute Judge! Your blessings and peace on the Prophet most noble.

يَا عَلِيمٌ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْحَلِيمِ

يَا قَابِضُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَاسِمِ

يَا بَاسِطُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّاهِدِ

يَا خَافِضُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْوَاضِعِ

يَا رَافِعُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّافِعِ

يَا مُعِزُّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُعِينِ

يَا مُذِلُّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُزِيلِ

يَا سَمِيعُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّافِعِ

يَا بَصِيرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَشِيرِ

يَا حَكَمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَكْرَمِ

All-Knowing You! Your blessings and peace on the Prophet most gentle.

Constrictor! Your blessings and peace on the Prophet, distributor of Your bounty.

Expounder! Your blessings and peace on the Prophet, the witness.

Abaser! Your blessings and peace on the Prophet most needy.

Exalter! Your blessings and peace on the Prophet, the intercessor.

Honorers! Your blessings and peace on the Prophet most caring.

Giver of Disgrace! Your blessings and peace on the Prophet, the bane of evil.

All-Hearing You! Your blessings and peace on the Prophet, the intercessor.

All-Seeing You! Your blessings and peace on the Prophet, giver of glad tidings.

Absolute Judge! Your blessings and peace on the Prophet most noble.

يَا عَلِيمٌ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْحَلِيمِ

يَا قَابِضُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَاسِمِ

يَا بَاسِطُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّاهِدِ

يَا خَافِضُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْوَاضِعِ

يَا رَافِعُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّافِعِ

يَا مُعِزُّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُعِينِ

يَا مُذِلُّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُزِيلِ

يَا سَمِيعُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّافِعِ

يَا بَصِيرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَشِيرِ

يَا حَكَمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَكْرَمِ

Most Just! Your blessings and peace on the Prophet, the full moon.

Knower of the Inmost Secrets! Your blessings and peace on the Prophet, the true believer.

All-Aware! Your blessings and peace on the Prophet, the forewarner.

Most Clement! Your blessings and peace on the Prophet most wise.

Most Magnificent! Your blessings and peace on the Prophet most bountiful.

All-Forgiving! Your blessings and peace on the Prophet most victorious.

You Who Acknowledges Gratitude! Your blessings and peace on the Prophet most pure.

Most High! Your blessings and peace on the Prophet most devout.

Most Great! Your blessings and peace on the Prophet most rewarded.

Protector! Your blessings and peace on the Prophet most beloved.

يَا عَدْلُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَدْرُ

يَا لَطِيفُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْحَنِيفِ

يَا خَبِيرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ النَّذِيرِ

يَا حَلِيمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْحَكِيمِ

يَا عَظِيمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْكَرِيمِ

يَا غَفُورُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الظَّفُورِ

يَا شَكُورُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الطَّهُورِ

يَا عَلِيَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ التَّقِيِّ

يَا كَبِيرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَجِيرِ

يَا حَفِيفُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْعَزِيزِ

Fortifier! Your blessings and peace on the Prophet most steadfast.

Reckoner! Your blessings and peace on the Prophet most noble in lineage.

Most Majestic! Your blessings and peace on the Prophet most near.

Most Benevolent! Your blessings and peace on the Prophet most gentle.

Most Vigilant! Your blessings and peace on the Prophet most dear.

Answerer of Prayers! Your blessings and peace on the Prophet oft-returning.

Most Amply Giving! Your blessings and peace on the Prophet most fearful.

Most Wise! Your blessings and peace on the Prophet, the master.

Most Loving! Your blessings and peace on the Prophet, the night vigilant.

Most Venerable! Your blessings and peace on the Prophet most fortunate.

يَا مُقَيِّتْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُقَيِّمِ

يَا حَسِيبْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ النَّسِيبِ

يَا جَلِيلْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْخَلِيلِ

يَا كَرِيمْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الرَّحِيمِ

يَا رَقِيبْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْحَبِيبِ

يَا مُجِيبْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُنِيبِ

يَا وَاسِعْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْخَاشِعِ

يَا حَكِيمْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الزَّعِيمِ

يَا وَدُودْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْهَجُودِ

يَا مَجِيدْ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ السَّعِيدِ

Resurrector! Your blessings and peace on the Prophet, most desiring of the Hereafter.

Witness to All! Your blessings and peace on the Prophet most guided.

Most True! Your blessings and peace on the Prophet most truthful.

Keeper! Your blessings and peace on the Prophet most eminent.

Powerful! Your blessings and peace on the Prophet most preferred.

Most Firm! Your blessings and peace on the Prophet most trusted.

Patron! Your blessings and peace on the Prophet most faithful.

Most Praiseworthy! Your blessings and peace on the Prophet, pursuer of the right course.

Recorder! Your blessings and peace on the Prophet, the exalter.

Originator! Your blessings and peace on the Prophet, teacher of the Qur'an.

يَا بَاعِثُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الرَّائِبِ

يَا شَهِيدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الرَّشِيدِ

يَا حَقُّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَصْدَقِ

يَا وَكِيلُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْجَلِيلِ

يَا قَوِيَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الصَّفِيِّ

يَا مَتِينُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَمِينِ

يَا وَلِيَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْوَفِيِّ

يَا حَمِيدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ السَّيِّدِ

يَا مُحْصِيَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُعْلِيَّ

يَا مُبْدِيَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُقْرِيَّ

Restorer! Your blessings and peace on the Prophet who renounces falsehood.

Giver of Life! Your blessings and peace on the unlettered Prophet.

Giver of Death! Your blessings and peace on the illuminating Prophet.

Ever-Living! Your blessings and peace on the good Prophet.

Self-Subsistent! Your blessings and peace on the Prophet most divinely aided.

Resourceful You! Your blessings and peace on the Prophet, the promise keeper.

Most August! Your blessings and peace on the Prophet most ardent in worship.

Peerless You! Your blessings and peace on the Prophet, the leader.

Incomparable You! Your blessings and peace on the Prophet, the brilliant moon.

You Free of Want! Your blessings and peace on the Prophet, the best of men.

يَا مُعِيدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُحِيدِ

يَا مُحْيِي، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأُمِّيِّ

يَا مُمِيتُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُنِيرِ

يَا حَيُّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْخَيْرِ

يَا قَيُّوْمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمَنْصُورِ

يَا وَاجِدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْوَاعِدِ

يَا مَا جِدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْعَابِدِ

يَا وَاحِدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَائِدِ

يَا أَحَدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَمَرِ

يَا صَمَدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَشَرِ

Restorer! Your blessings and peace on the Prophet who renounces falsehood.

Giver of Life! Your blessings and peace on the unlettered Prophet.

Giver of Death! Your blessings and peace on the illuminating Prophet.

Ever-Living! Your blessings and peace on the good Prophet.

Self-Subsistent! Your blessings and peace on the Prophet most divinely aided.

Resourceful You! Your blessings and peace on the Prophet, the promise keeper.

Most August! Your blessings and peace on the Prophet most ardent in worship.

Peerless You! Your blessings and peace on the Prophet, the leader.

Incomparable You! Your blessings and peace on the Prophet, the brilliant moon.

You Free of Want! Your blessings and peace on the Prophet, the best of men.

يَا مُعِيدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُحِيدِ

يَا مُحْيِي، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأُمِّيِّ

يَا مُمِيتُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُنِيرِ

يَا حَيُّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْخَيْرِ

يَا قَيُّوْمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمَنْصُورِ

يَا وَاحِدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْوَاعِدِ

يَا مَا جِدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْعَابِدِ

يَا وَاحِدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَائِدِ

يَا أَحَدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَمَرِ

يَا صَمَدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَشَرِ

All-Powerful You! Your blessings and peace on the Prophet most grateful.

You with Full-Authority! Your blessings and peace on the Prophet most temperate.

Advancer! Your blessings and peace on the Prophet, the foremost.

Postponer! Your blessings and peace on the Prophet bearer of good news.

The First! Your blessings and peace on the Prophet most handsome.

The Last! Your blessings and peace on the Prophet most glorifying.

The Manifest! Your blessings and peace on the Prophet most evident.

The Hidden! Your blessings and peace on the Prophet free from fear.

Supreme Ruler! Your blessings and peace on the Prophet most hopeful.

Most Exalted! Your blessings and peace on the Prophet, reciter of his Lord's praise.

يَا قَادِرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّاكِرِ

يَا مُقْتَدِرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُقْتَصِدِ

يَا مُقَدِّمُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُقَدِّمِ

يَا مُؤَخِّرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُبَشِّرِ

يَا أَوَّلُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَجْمَلِ

يَا آخِرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الذَّاكِرِ

يَا ظَاهِرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الزَّاهِرِ

يَا بَاطِنُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَمِينِ

يَا وَالِي، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الرَّاجِي

يَا مُتَعَالِي، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ التَّالِي

Most Kind! Your blessings and peace on the Prophet, the ocean of kindness.

Most Forbearing! Your blessings and peace on the Prophet, most frequent in praise.

Avenger! Your blessings and peace on the Prophet, most meek in prayer.

Pardoner! Your blessings and peace on the Prophet most celebrated.

Most Loving! Your blessings and peace on the Prophet most affectionate.

Lord of Realms! Your blessings and peace on the Prophet, standard-bearer of praise.

Lord of Majesty and Goodwill! Your blessings and peace on the Prophet of guidance, most fair.

Most Just! Your blessings and peace on the Prophet, the reformer of men.

Assembler! Your blessings and peace on the Prophet most dutiful.

You Free from Want! Your blessings and peace on the Prophet most openhanded.

يَا بَرَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَحْرُ

يَا تَوَّابَ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْحَمَّادِ

يَا مُنْتَقِمَ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُبْتَهِلِ

يَا عَفُوَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُتَلَوِّ

يَا رَوْوُفَ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْعَطُوفِ

يَا مَالِكَ الْمُلْكِ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ حَامِلِ لَوَاءِ الْحَمْدِ

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْهُدَى وَالْهُدَى

يَا مُقْسِطَ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُصْلِحِ

يَا جَامِعَ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْخَاضِعِ

يَا غَنِيَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ السَّخِيِّ

Enricher! Your blessings and peace on the Prophet, the guide.

Proscriber! Your blessings and peace on the Prophet, the legislator.

Upsetter! Your blessings and peace on the Prophet, who turns evil from his people.

Benefactor! Your blessings and peace on the Prophet most upright.

Light! Your blessings and peace on the Prophet, the pure spirit.

Guide! Your blessings and peace on the Prophet, the healer.

Deviser! Your blessings and peace on the Prophet possessed of light.

Everlasting! Your blessings and peace on the Prophet who roots out unbelief.

Inheritor! Your blessings and peace on the Prophet most ascendant.

Lover of Virtue! Your blessings and peace on the Prophet, the brave.

Enduring You! Your blessings and peace on the Prophet, the grateful.

يَا مُغْنِي، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمُهْدِي

يَا مَانِع، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّارِعِ

يَا ضَار، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْكَافِ

يَا نَافِع، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الصَّالِحِ

يَا نُور، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الرُّوحِ

يَا هَادِي، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّافِي

يَا بَدِيع، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَهِيِّ

يَا بَاقِي، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْمَاحِي

يَا وَارِث، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْغَالِبِ

يَا رَشِيد، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ النَّجِيدِ

يَا صَبُور، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّكُورِ

TRANSLITERATION

*

Fifty Invocations of Blessings and Peace

Bismi 'Llāhi 'r-Raḥmān al-Raḥīm.

Salāmūn 'alā 'ibādihi 'lladhīna 'ṣṭafā. Salāmūn 'alā 'l-mursalin(a).

1. Allāhumma ṣalli 'alā Muḥammadiw wa 'alā āli Muḥammadiw wa
anzilhu 'l-maq'ada 'l-muqarraba 'indak(a).

2. Allāhumma Rabba hādhihi 'd-da'wati 'l-qā'imati wa 'ṣ-ṣalāti
'n-nāfi'ati ṣalli 'alā Muḥammadiw wa 'rḍa 'annī riḍal lā taskhaṭu
ba'dahū abadan.

3. Allāhumma ṣalli 'alā Muḥammadin 'abdika wa rasūlika wa ṣalli
'alā 'l-mu'minīna wa 'l-mu'mināti wa 'l-muslimīna wa 'l-muslimāt(i).

4. Allāhumma ṣalli 'alā Muḥammadiw wa 'alā āli Muḥammadiw
wa bārik 'alā Muḥammadiw wa 'alā āli Muḥammadiw wa 'rḥam
Muḥammadaw wa āla Muḥammadin kamā ṣallayta wa bārakta wa
rahimta 'alā Ibrāhīma wa 'alā āli Ibrāhīm(a), innaka ḥamidum
majīd(un).

5. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
Allâhumma bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
6. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un), wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
7. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
Allâhumma bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
8. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un), wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
9. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
10. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
Allâhumma bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin

- kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
11. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ âli Ibrâhîma wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ âli Ibrâhîma fî 'l-'âlamîn(a), innaka ḥamîdum majîd(un).
 12. Allâhumma şalli 'alâ Muḥammadiw wa azwâjihî wa dhurriyyatihî kamâ şallayta 'alâ âli Ibrâhîma wa bârik 'alâ Muḥammadiw wa azwâjihî wa dhurriyyatihî kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
 13. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ azwâjihî wa dhurriyyatihî kamâ şallayta 'alâ âli Ibrâhîma wa bârik 'alâ Muḥammadiw wa 'alâ azwâjihî wa dhurriyyatihî kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
 14. Allâhumma şalli 'alâ Muḥammadini 'n-nabiyyî wa azwâjihî ummahâti 'l-mu'minîna wa dhurriyyatihî wa ahli baytihi kamâ şallayta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
 15. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a), wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), wa tarahḥam 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ tarahḥamta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a).
 16. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a), innaka

5. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
Allâhumma bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
6. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un), wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
7. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
Allâhumma bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
8. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un), wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
9. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
10. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
Allâhumma bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin

- kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
11. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ âli Ibrâhîma wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ âli Ibrâhîma fi 'l-'âlamîn(a), innaka ḥamîdum majîd(un).
12. Allâhumma şalli 'alâ Muḥammadiw wa azwâjihî wa dhurriyyatihî kamâ şallayta 'alâ âli Ibrâhîma wa bârik 'alâ Muḥammadiw wa azwâjihî wa dhurriyyatihî kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
13. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ azwâjihî wa dhurriyyatihî kamâ şallayta 'alâ âli Ibrâhîma wa bârik 'alâ Muḥammadiw wa 'alâ azwâjihî wa dhurriyyatihî kamâ bârakta 'alâ âli Ibrâhîm(a), innaka ḥamîdum majîd(un).
14. Allâhumma şalli 'alâ Muḥammadini 'n-nabiyyi wa azwâjihî ummahâti 'l-mu'minîna wa dhurriyyatihî wa ahli baytihi kamâ şallayta 'alâ Ibrâhîm(a), innaka ḥamîdum majîd(un).
15. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a), wa bârik 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ bârakta 'alâ Ibrâhîm(a), wa tarahḥam 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ tarahḥamta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a).
16. Allâhumma şalli 'alâ Muḥammadiw wa 'alâ âli Muḥammadin kamâ şallayta 'alâ Ibrâhîma wa 'alâ âli Ibrâhîm(a), innaka

ḥamīdum majīd(un). Allāhumma bārik ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka ḥamīdum majīd(un). Allāhumma tarahḥamta ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā tarahḥamta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka ḥamīdum majīd(un). Allāhumma taḥannan ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā taḥannanta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka ḥamīdum majīd(un). Allāhumma sallim ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā sallamta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka ḥamīdum majīd(un).

17. Allāhumma ṣalli ‘alā Muḥammadiw wa ‘alā āli Muḥammad(iw), wa bārik wa sallim ‘alā Muḥammadiw wa ‘alā āli Muḥammad(iw), wa rḥam Muḥammadaw wa āla Muḥammadin kamā ṣallayta wa bārakta wa tarahḥamta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīma fi ‘l-‘ālamīn(a), innaka ḥamīdum majīd(un).

18. Allāhumma ṣalli ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā ṣallayta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka ḥamīdum majīd(un). Allāhumma bārik ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka ḥamīdum majīd(un).

19. Allāhumma ṣalli ‘alā Muḥammadin ‘abdika wa rasūlika kamā ṣallayta ‘alā āli Ibrāhīm(a), wa bārik ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā bārakta ‘alā āli Ibrāhīm(a).

20. Allāhumma ṣalli ‘alā Muḥammadini ‘n-nabiyyi ‘l-ummiyyi wa

‘alā āli Muḥammadin kamā ṣallayta ‘alā Ibrāhīma, wa bārik ‘alā Muḥammadini ‘n-nabiyyi ‘l-ummiyyi kamā bārakta ‘alā Ibrāhīm(a), innaka ḥamīdum majīd(un).

21. Allāhumma ṣalli ‘alā Muḥammadin ‘abdika wa rasūlika ‘n-nabiyyi ‘l-ummiyyi wa ‘alā āli Muḥammad(in). Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammadin ṣalātan takūnu laka riḍaw wa lahū jazā’aw wa li ḥaqqihī adā’aw, wa a’ṭihi ‘l-wasīlata wa l-faḍīlata wa ‘l-maqāma ‘l-maḥmūda ‘lladhī wa-‘attah(ū), wa ‘jzihī ‘annā mā huwa ahluh(ū), wa ‘jzihī afḍala mā jāzayta nabiyyan ‘an qawmihī wa rasūlan ‘an ummatih(ī), wa ṣalli ‘alā jamī-‘i ikhwānihī min ‘n-nabiyyīna wa ‘ṣ-ṣāliḥīn(a), yā Arḥama ‘r-rāḥimīn(a).

22. Allāhumma ṣalli ‘alā Muḥammadini ‘n-nabiyyi ‘l-ummiyyi wa ‘alā āli Muḥammadin kamā ṣallayta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), wa bārik ‘alā Muḥammadini ‘n-nabiyyi ‘l-ummiyyi wa ‘alā āli Muḥammadin kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm(a), innaka ḥamīdum majīd(un).

23. Allāhumma ṣalli ‘alā Muḥammadiw wa ‘alā ahli baytihi kamā ṣallayta ‘alā Ibrāhīm(a), innaka ḥamīdum majīd(un). Allāhumma ṣalli ‘alaynā ma-‘ahum. Allāhumma bārik ‘alā Muḥammadiw wa ‘alā ahli baytihi kamā bārakta ‘alā Ibrāhīm(a), innaka ḥamīdum majīd(un). Allāhumma bārik ‘alaynā ma-‘ahum. Ṣalawātu ‘Llāhi wa ṣalawātu ‘l-mu’minīna ‘alā Muḥammadini ‘n-nabiyyi ‘l-ummiyy(i).

24. Allāhumma j‘al ṣalawātika wa raḥmataka wa barakātika ‘alā Muḥammadiw wa ‘alā āli Muḥammadin kamā ja-‘altahā

‘alâ âli Ibrâhîm(a), innaka hamîdum majîd(un), wa bârik ‘alâ Muḥammadiw wa ‘alâ âli Muḥammadin kamâ bârakta ‘alâ Ibrâhîma wa ‘alâ âli Ibrâhîm(a), innaka hamîdum majîd(un).

25. Wa şalla ‘Llâhu ‘ala ‘n-nabiyyi ‘l-ummiyy(i).

26. At-taḥiyyātu li ‘Llâhi wa ‘ş-şalawātu wa ‘ṭ-ṭayyibât(u), ‘s-salâmu ‘alayka ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û), ‘s-salâmu ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Ashhadu al lâ ilâha illa ‘Llâhu wa ashhadu anna Muḥammadan ‘abduhû wa rasûluh(û).

27. At-taḥiyyātu ‘ṭ-ṭayyibātu ‘ş-şalawātu li ‘Llâh(i), ‘s-salâmu ‘alayka ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û), ‘s-salâmu ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Ashhadu al lâ ilâha illa ‘Llâhu wa ashhadu anna Muḥammadan ‘abduhû wa rasûluh(û).

28. At-taḥiyyātu li ‘Llâhi ‘ṭ-ṭayyibātu ‘ş-şalawātu li ‘Llâh(i), ‘s-salâmu ‘alayka ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û), ‘s-salâmu ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Ashhadu al lâ ilâha illa ‘Llâhu waḥdahû lâ sharîka lahû wa ashhadu anna Muḥammadan ‘abduhû wa rasûluh(û).

29. At-taḥiyyātu ‘l-mubârakātu ‘ş-şalawātu ‘ṭ-ṭayyibātu li ‘Llâh(i), salâmun ‘alayka ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û), salâmun ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Ashhadu al lâ ilâha illa ‘Llâhu wa ashhadu anna Muḥammadan ‘abduhû wa rasûluh(û).

30. Bismillâhi wa bi ‘Llâh(i), (a)‘t-taḥiyyātu li ‘Llâh(i), wa ‘ş-

şalawātu wa ‘ṭ-ṭayyibât(u), ‘s-salâmu ‘ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û), ‘s-salâmu ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Ashhadu al lâ ilâha illa ‘Llâhu wa ashhadu anna Muḥammadan ‘abduhû wa rasûluh(û). As’alu ‘Llâha ‘l-jannata wa a-’ûdhu bi ‘Llâhi mina ‘n-nar(i).

31. At-taḥiyyātu li ‘Llâhi ‘z-zâkiyātu li ‘Llâhi ‘ṭ-ṭayyibātu ‘ş-şalawātu li ‘Llâh(i), ‘s-salâmu ‘alayka ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û), ‘s-salâmu ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Ashhadu al lâ ilâha illa ‘Llâhu wa ashhadu anna Muḥammadan ‘abduhû wa rasûluh(û).

32. Bismillâhi wa bi ‘Llâhi khayri ‘l-asmâ‘i ‘t-taḥiyyātu ‘ṭ-ṭayyibātu ‘ş-şalawātu li ‘Llâh(i). Ashhadu al lâ ilâha illa ‘Llâhu waḥdahû lâ sharîka lahû wa ashhadu anna Muḥammadan ‘abduhû wa rasûluh(û), arsalahû bi ‘l-ḥaqqi bashîraw wa nadhîraw wa anna ‘s-sâ‘ata ‘âtîyatul lâ rayba fihâ. As-salâmu ‘alayka ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û), (a)‘s-salâmu ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Allâhumma ‘ghfir lî wa ‘hdinî.

33. At-taḥiyyātu ‘ṭ-ṭayyibātu wa ‘ş-şalawātu wa ‘l-mulku li ‘Llâh(i), ‘s-salâmu ‘alayka ayyuha ‘n-nabiyyu wa raḥmatu ‘Llâhi wa barakâtuh(û).

34. Bismi ‘Llâh(i), ‘t-taḥiyyātu li ‘Llâhi ‘ş-şalawātu li ‘Llâhi ‘z-zâkiyātu li ‘Llâh(i), ‘s-salâmu ‘alâ ‘n-nabiyyi wa raḥmatu ‘Llâhi wa barakâtuh(û), ‘s-salâmu ‘alaynâ wa ‘alâ ‘ibâdi ‘Llâhi ‘ş-şâlihîn(a). Shahittu al lâ ilâha illa ‘Llâh(u), shahittu anna Muḥammadar rasûlu ‘Llâh(i).

35. At-taḥiyyātu 'ṭ-ṭayyibātu 'ş-şalawātu 'z-zākiyātu li 'Llāh(i). Ashhadu al lā ilāha illa 'Llāhu waḥdahū lā sharīka lahū wa anna Muḥammadan 'abduhū wa rasūluh(ū), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a).

36. At-taḥiyyātu 'ṭ-ṭayyibātu 'ş-şalawātu 'z-zākiyātu li 'Llāh(i). Ashhadu al lā ilāha illa 'Llāhu wa ashhadu anna Muḥammadan 'abdu 'Llāhi wa rasūluh(ū). As-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a).

37. At-taḥiyyātu 'ş-şalawātu li 'Llāh(i), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a).

38. At-taḥiyyātu li 'Llāhi 'ş-şalawātu 'ṭ-ṭayyibāt(u), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāh(i), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a). Ashhadu al lā ilāha illa 'Llāhu wa ashhadu anna Muḥammadan 'abduhū wa rasūluh(ū).

39. At-taḥiyyātu 'l-mubārakātu 'ş-şalawātu 'ṭ-ṭayyibātu li 'Llāh(i), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a). Ashhadu al lā ilāha illa 'Llāhu wa ashhadu anna Muḥammadar rasūlu 'Llāh(i).

40. Bismi 'Llāhi wa 's-salāmu 'alā rasūli 'Llāh(i).

41. Allāhumma ṣalli 'alā rūḥi Muḥammadin fi 'l-arwāḥ(i), wa ṣalli 'alā jasadi Muḥammadin fi 'l-ajsād(i), wa ṣalli 'alā qabri Muḥammadin fi 'l-qubūr(i).

42. Allāhumma ṣalli 'alā Muḥammadin ḥattā lā yabqā min ṣalawātika shay'(un), wa bārik 'alā Muḥammadin ḥattā lā yabqā mim barakātika shay'(un), wa sallim 'alā Muḥammadin ḥattā lā yabqā min salāmika shay'(un).

43. Allāhumma ṣalli 'alā Muḥammadim mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti), wa bārik 'alā Muḥammadim mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti), wa rḥam Muḥammadam mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti), wa sallim 'alā Muḥammadim mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti).

44. Allāhumma ṣalli 'alā sayyidinā Muḥammadini 's-sābiqī li 'l-khalqī nūruh(ū), wa 'r-raḥmati li 'l-'ālamīna zuḥūruh(ū), 'adada mam maḍā min khalqika wa mam baqiya, wa man sa'ida minhum wa man shaqiya, ṣalātan tastaghriqu 'l-'adda wa tuḥīṭu bi 'l-ḥadd(i), ṣalātal lā ghāyata lahā wa la 'ntihā'(a), wa lā amada lahā wa la 'nqidā'(a), ṣalātan dā'imatam bi dawāmik(a), wa 'alā ālihī wa ṣaḥbiḥī kadhālik(a). Wa 'l-ḥamdu li 'Llāhi 'alā dhālik(a).

45. Allāhumma taqabbal shafā'ata Muḥammadini 'l-kubrā, wa 'rfā' darajatahu 'l-'ulyā, wa a'ṭihī su'lahū fi 'l-ākhirati wa 'l-ūlā, kamā ātayta Ibrāhīma wa Mūsā.

46. Allāhumma ṣalli 'alā Muḥammadin 'adada man ṣallā 'alayh(i),

35. At-taḥiyyātu 'ṭ-ṭayyibātu 'ş-şalawātu 'z-zākiyātu li 'Llāh(i). Ashhadu al lā ilāha illa 'Llāhu waḥdahū lā sharīka lahū wa anna Muḥammadan 'abduhū wa rasūluh(ū), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a).

36. At-taḥiyyātu 'ṭ-ṭayyibātu 'ş-şalawātu 'z-zākiyātu li 'Llāh(i). Ashhadu al lā ilāha illa 'Llāhu wa ashhadu anna Muḥammadan 'abdu 'Llāhi wa rasūluh(ū). As-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a).

37. At-taḥiyyātu 'ş-şalawātu li 'Llāh(i), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a).

38. At-taḥiyyātu li 'Llāhi 'ş-şalawātu 'ṭ-ṭayyibāt(u), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāh(i), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a). Ashhadu al lā ilāha illa 'Llāhu wa ashhadu anna Muḥammadan 'abduhū wa rasūluh(ū).

39. At-taḥiyyātu 'l-mubārakātu 'ş-şalawātu 'ṭ-ṭayyibātu li 'Llāh(i), 's-salāmu 'alayka ayyuha 'n-nabiyyu wa raḥmatu 'Llāhi wa barakātuh(ū), 's-salāmu 'alaynā wa 'alā 'ibādi 'Llāhi 'ş-şāliḥīn(a). Ashhadu al lā ilāha illa 'Llāhu wa ashhadu anna Muḥammadar rasūlu 'Llāh(i).

40. Bismi 'Llāhi wa 's-salāmu 'alā rasūli 'Llāh(i).

41. Allāhumma ṣalli 'alā rūḥi Muḥammadin fi 'l-arwāḥ(i), wa ṣalli 'alā jasadi Muḥammadin fi 'l-ajsād(i), wa ṣalli 'alā qabri Muḥammadin fi 'l-qubūr(i).

42. Allāhumma ṣalli 'alā Muḥammadin ḥattā lā yabqā min ṣalawātika shay'(un), wa bārik 'alā Muḥammadin ḥattā lā yabqā min barakātika shay'(un), wa sallim 'alā Muḥammadin ḥattā lā yabqā min salāmika shay'(un).

43. Allāhumma ṣalli 'alā Muḥammadim mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti), wa bārik 'alā Muḥammadim mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti), wa rḥam Muḥammadam mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti), wa sallim 'alā Muḥammadim mil'a 'd-dunyā wa mil'a 'l-ākḥira(ti).

44. Allāhumma ṣalli 'alā sayyidinā Muḥammadini 's-sābiqī li 'l-khalqī nūruh(ū), wa 'r-raḥmati li 'l-'ālamīna zuhūruh(ū), 'adada mam maḍā min khalqika wa mam baqiya, wa man sa'ida minhum wa man shaqiya, ṣalātan tastaghriqu 'l-'adda wa tuḥīṭu bi 'l-ḥadd(i), ṣalātal lā ghāyata lahā wa la 'ntihā'(a), wa lā amada lahā wa la 'nqidā'(a), ṣalātan dā'imatam bi dawāmik(a), wa 'alā ālihī wa ṣaḥbiḥi kadḥālik(a). Wa 'l-ḥamdu li 'Llāhi 'alā dhālik(a).

45. Allāhumma taqabbal shafā'ata Muḥammadini 'l-kubrā, wa 'rfā' darajatahu 'l-'ulyā, wa a'ṭihī su'lahū fi 'l-ākhirati wa 'l-ūlā, kamā ātayta Ibrāhīma wa Mūsā.

46. Allāhumma ṣalli 'alā Muḥammadin 'adada man ṣallā 'alayh(i),

wa šalli 'alā Muḥammadim bi 'adadi mal lam yuṣalli 'alayh(i), wa šalli 'alā Muḥammadin kamā amarta ay yuṣallā 'alayh(i), wa šalli 'alā Muḥammadin kamā yuḥibbu ay yuṣallā 'alayh(i), wa šalli 'alā Muḥammadin kamā tanbaghi 'š-šalātu 'alayh(i).

47. Allāhumma innī as'aluka, yā Allāh(u), yā Raḥmān(u), yā Raḥīm(u), yā Jāra 'l-mustajirīn(a), yā Amāna 'l-khā'ifīn(a), yā 'Imāda mal lā 'imāda lah(ū), yā Sanada mal lā sanada lah(ū), yā Dhukhra mal lā dhukhra lah(ū), yā Hirza 'd-ḍu-'afā'(i), yā Kanz al-fuqarā'(i), yā 'Aẓīma 'r-rajā'(i), yā Munqī-dha 'l-halkā, yā Munjī 'l-gharqā, yā Muḥsin(u), yā Mujmil(u), yā Mun'im(u), yā Mufdil(u), yā 'Azīz(u), yā Jabbār(u), yā Munīr(u), Anta 'lladhī sajada laka sawādu 'l-layli wa ḍaw'u 'n-nahār(i), wa shu-'ā'u 'sh-shams(i), wa khafīqu 'sh-shajar(i), wa dawīyyu 'l-mā'(i), wa nūru 'l-qamar(i). Yā Allāh(u), Anta 'Llāhu lā sharīka lak(a), as'aluka an tuṣalli 'alā Muḥammadin 'abdika wa rasūlika wa 'alā āli Muḥammad(in).

48. Allāhumma šalli 'alā Muḥammadiw wa 'alā āli Muḥammadiw wa aṣḥābiḥi wa awlādiḥi wa ahli baytiḥi wa dhurriyyatiḥi wa muḥibbiḥi wa arbā-'ihī wa ashyā-'ihī, wa 'alaynā ma-'ahum ajma-'īna, yā Arḥama 'r-rāḥimīn(a).

49. Allāhumma šalli 'alā Muḥammadin šalātan tunjīnā bihā min jamī-'i 'l-ahwāli wa 'l-āfāt(i), wa taqḍī lanā bihā jamī-'a 'l-ḥājāt(i), wa tuṭahhirunā bihā min jamī-'i 's-sayyi'āt(i), wa tarfa-'unā bihā 'indaka a'la 'd-darajāt(i), wa tuballighunā bihā aqṣa 'l-ghāyāti min jamī-'i 'l-khayrāti fi 'l-ḥayāti wa ba'da 'l-mamāt(i), innaka 'alā kulli shay'in qadīr(un).

40. Labbayk(a), 'Llāhumma Rabbī wa sa'dayk(a). Šālawātu 'Llāhi 'l-Barrī 'r-Raḥīm(i), wa 'l-malā'ikati 'l-muqarrabīna wa 'n-nabiyyīna wa 's-siddiqīna wa 'shshu-hadā'i wa 'š-šāliḥīn(a), wa mā sabbaḥa laka min shay'(iy), yā Rabba 'l-'ālamīn(a), 'alā Muḥammadi 'bni 'Abdi 'Llāhi khātami 'n-nabiyyīna wa sayyidi 'l-murasalīna wa imāmi 'l-muttaqīna wa rasūli Rabbi 'l-'ālamīn(a), 'sh-shāhidi 'l-bashīr 'd-dā-'i 'l-ḥayāti wa 'l-mamāt(i), innaka bi idhnika 's-sirāji 'l-munīr(i), wa 'alayhi 's-salām(u).

wa şalli 'alâ Muḥammadim bi 'adadi mal lam yuşalli 'alayh(i), wa şalli 'alâ Muḥammadin kamâ amarta ay yuşallâ 'alayh(i), wa şalli 'alâ Muḥammadin kamâ yuḥibbu ay yuşallâ 'alayh(i), wa şalli 'alâ Muḥammadin kamâ tanbaghi 'ş-şalâtu 'alayh(i).

47. Allāhumma innī as'aluka, yâ Allāh(u), yâ Raḥmān(u), yâ Raḥīm(u), yâ Jāra 'l-mustajīrīn(a), yâ Amāna 'l-khā'ifīn(a), yâ 'Imāda mal lā 'imāda lah(ū), yâ Sanada mal lā sanada lah(ū), yâ Dhukhra mal lā dhukhra lah(ū), yâ Hirza 'd-ḍu-ʿafā'(i), yâ Kanz al-fuqarā'(i), yâ 'Aẓīma 'r-rajā'(i), yâ Munqi-dha 'l-halkā, yâ Munji 'l-gharqā, yâ Muḥsin(u), yâ Mujmil(u), yâ Mun'im(u), yâ Muḍḍil(u), yâ 'Azīz(u), yâ Jabbār(u), yâ Munīr(u), Anta 'lladhī sajada laka sawādu 'l-layli wa ḍaw'u 'n-nahār(i), wa shu-ʿā'u 'sh-shams(i), wa khafīqu 'sh-shajar(i), wa dawīyyu 'l-mā'(i), wa nūru 'l-qamar(i). Yâ Allāh(u), Anta 'Llāhu lā sharīka lak(a), as'aluka an tuşalli 'alâ Muḥammadin 'abdika wa rasūlika wa 'alā āli Muḥammad(in).

48. Allāhumma şalli 'alâ Muḥammadiw wa 'alā āli Muḥammadiw wa aşḥābihī wa awlādihi wa ahli baytihi wa dhurriyyatihi wa muḥibbihi wa atbā-ʿihī wa ashyā-ʿihī, wa 'alaynā ma-ʿahum ajma-ʿīna, yâ Arḥama 'r-rāḥimīn(a).

49. Allāhumma şalli 'alâ Muḥammadin şalātan tunjīnā bihā min jamī-ʿi 'l-ahwāli wa 'l-āfāt(i), wa taqḍī lanā bihā jamī-ʿa 'l-ḥājāt(i), wa tuṭahhirunā bihā min jamī-ʿi 's-sayyī'āt(i), wa tarfa-ʿunā bihā 'indaka a'la 'd-darajāt(i), wa tuballighunā bihā aqṣa 'l-ghāyāti min jamī-ʿi 'l-khayrāti fi 'l-ḥayāti wa ba'da 'l-mamāt(i), innaka 'alā kulli shay'in qadīr(un).

50. Labbayk(a), 'Llāhumma Rabbī wa sa'dayk(a). Şālawātu 'Llāhi 'l-Barri'r-Raḥīm(i), wa 'l-malā'ikati 'l-muqarrabīna wa 'n-nabiyyīna wa 'ş-şiddiqīna wa 'shshu-hadā'i wa 'ş-şāliḥīn(a), wa mā sabbaḥa laka min shay'(iy), yâ Rabba 'l-ʿālamīn(a), 'alâ Muḥammadi 'bni 'Abdi 'Llāhi khātami 'n-nabiyyīna wa sayyidi 'l-murasalīna wa imāmi 'l-muttaqīna wa rasūli Rabbi 'l-ʿālamīn(a), 'sh-shāhidī 'l-bashīr 'd-dā-ʿī ilayka bi idhnika 's-sirāji 'l-munīr(i), wa 'alayhi 's-salām(u).

Ninety-Nine Invocations of Blessings and Peace

Yā Raḥmān, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-burhān.
 Yā Raḥīm, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-wasīm.
 Yā Malik, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-warī‘.
 Yā Quddūs, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-muqaddas.
 Yā Salām, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-amān.
 Yā Mu‘min, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-mu‘lin.
 Yā Muhaymin, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-muyassir.
 Yā ‘Azīz, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-mubīn.
 Yā Jabbār, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-mukhtār.
 Yā Mutakabbir, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-mutaḍarri‘.
 Yā Khāliq, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘s-sābiq.
 Yā Bārī, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-bārī‘.
 Yā Muṣawwir, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-mudhakkir.
 Yā Ghaffār, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘sh-shakkār.
 Yā Qaḥḥār, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘dh-dhakkār.
 Yā Wahhāb, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘r-rahḥāb.
 Yā Razzāq, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-jawwād.
 Yā Fattāḥ, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-awwāḥ.
 Yā ‘Alīm, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-ḥalīm.
 Yā Qābiḍ, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-qāsim.

Yā Bāsiṭ, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘sh-shāhid.
 Yā Khāfiḍ, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-wāḍi‘.
 Yā Rāfi‘, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘sh-shāfi‘.
 Yā Mu‘izz, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-mu‘īn.
 Yā Mudhill, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-muzīl.
 Yā Samī‘, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘sh-shafi‘.
 Yā Baṣīr, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-bashīr.
 Yā Ḥakam, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-akram.
 Yā ‘Adl, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-badar.
 Yā Laṭīf, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-ḥanīf.
 Yā Khabīr, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘n-nadhīr.
 Yā Ḥalīm, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-ḥakīm.
 Yā ‘Azīm, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-karīm.
 Yā Ghafūr, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘ẓ-ẓafūr.
 Yā Shakūr, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘ṭ-ṭahūr.
 Yā ‘Aliyy, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘t-taqī.
 Yā Kabīr, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-ajīr.
 Yā Ḥafīẓ, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-‘azīz.
 Yā Muqīt, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-muqīm.
 Yā Ḥasīb, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘n-nasīb.
 Yā Jalīl, ṣalli wa sallim ‘ala ‘n-nabiyyi ‘l-khalīl.

Ninety-Nine Invocations of Blessings and Peace

Yâ Raḥmân, ṣalli wa sallim 'ala 'n-nabiyyi 'l-burhân.
 Yâ Raḥîm, ṣalli wa sallim 'ala 'n-nabiyyi 'l-wasîm.
 Ya Malik, ṣalli wa sallim 'ala 'n-nabiyyi 'l-warî.
 Ya Quddûs, ṣalli wa sallim 'ala 'n-nabiyyi 'l-muqaddas.
 Yâ Salâm, ṣalli wa sallim 'ala 'n-nabiyyi 'l-amân.
 Yâ Mu'min, ṣalli wa sallim 'ala 'n-nabiyyi 'l-mu'lin.
 Yâ Muhaymin, ṣalli wa sallim 'ala 'n-nabiyyi 'l-muyassir.
 Yâ 'Azîz, ṣalli wa sallim 'ala 'n-nabiyyi 'l-mubîn.
 Yâ Jabbâr, ṣalli wa sallim 'ala 'n-nabiyyi 'l-mukhtâr.
 Yâ Mutakabbir, ṣalli wa sallim 'ala 'n-nabiyyi 'l-mutaḍarri'.
 Yâ Khâliq, ṣalli wa sallim 'ala 'n-nabiyyi 's-sâbiq.
 Yâ Bârî, ṣalli wa sallim 'ala 'n-nabiyyi 'l-bârî.
 Yâ Muṣawwir, ṣalli wa sallim 'ala 'n-nabiyyi 'l-mudhakkir.
 Yâ Ghaffâr, ṣalli wa sallim 'ala 'n-nabiyyi 'sh-shakkâr.
 Yâ Qahhâr, ṣalli wa sallim 'ala 'n-nabiyyi 'dh-dhakkâr.
 Yâ Wahhâb, ṣalli wa sallim 'ala 'n-nabiyyi 'r-rahhâb.
 Yâ Razzâq, ṣalli wa sallim 'ala 'n-nabiyyi 'l-jawwâd.
 Yâ Fattâḥ, ṣalli wa sallim 'ala 'n-nabiyyi 'l-awwâh.
 Yâ 'Alîm, ṣalli wa sallim 'ala 'n-nabiyyi 'l-ḥalîm.
 Yâ Qâbiḍ, ṣalli wa sallim 'ala 'n-nabiyyi 'l-qâsim.

Yâ Bâsit, ṣalli wa sallim 'ala 'n-nabiyyi 'sh-shâhid.
 Yâ Khâfiḍ, ṣalli wa sallim 'ala 'n-nabiyyi 'l-wâḍi'.
 Yâ Râfi', ṣalli wa sallim 'ala 'n-nabiyyi 'sh-shâfi'.
 Yâ Mu'izz, ṣalli wa sallim 'ala 'n-nabiyyi 'l-mu'in.
 Yâ Mudhill, ṣalli wa sallim 'ala 'n-nabiyyi 'l-muzîl.
 Yâ Samî', ṣalli wa sallim 'ala 'n-nabiyyi 'sh-shafi'.
 Yâ Baṣîr, ṣalli wa sallim 'ala 'n-nabiyyi 'l-bashîr.
 Yâ Ḥakam, ṣalli wa sallim 'ala 'n-nabiyyi 'l-akram.
 Yâ 'Adl, ṣalli wa sallim 'ala 'n-nabiyyi 'l-badar.
 Yâ Latîf, ṣalli wa sallim 'ala 'n-nabiyyi 'l-ḥanîf.
 Yâ Khabîr, ṣalli wa sallim 'ala 'n-nabiyyi 'n-nadhîr.
 Yâ Ḥalîm, ṣalli wa sallim 'ala 'n-nabiyyi 'l-ḥakîm.
 Yâ 'Azîm, ṣalli wa sallim 'ala 'n-nabiyyi 'l-karîm.
 Yâ Ghafûr, ṣalli wa sallim 'ala 'n-nabiyyi 'z-zafûr.
 Yâ Shakûr, ṣalli wa sallim 'ala 'n-nabiyyi 'ṭ-ṭahûr.
 Yâ 'Aliyy, ṣalli wa sallim 'ala 'n-nabiyyi 't-taqî.
 Yâ Kabîr, ṣalli wa sallim 'ala 'n-nabiyyi 'l-ajîr.
 Yâ Ḥafîz, ṣalli wa sallim 'ala 'n-nabiyyi 'l-'azîz.
 Yâ Muqîr, ṣalli wa sallim 'ala 'n-nabiyyi 'l-muqîm.
 Yâ Ḥasîb, ṣalli wa sallim 'ala 'n-nabiyyi 'n-nasîb.
 Yâ Jalîl, ṣalli wa sallim 'ala 'n-nabiyyi 'l-khalîl.

Yâ Karîm, şalli wa sallim 'ala 'n-nabiyyi 'r-raḥîm.
 Yâ Raqîb, şalli wa sallim 'ala 'n-nabiyyi 'l-ḥabîb.
 Yâ Muḥîb, şalli wa sallim 'ala 'n-nabiyyi 'l-munîb.
 Yâ Wâsî', şalli wa sallim 'ala 'n-nabiyyi 'l-khâshî'.
 Yâ Ḥakîm, şalli wa sallim 'ala 'n-nabiyyi 'z-za-îm.
 Yâ Wadûd, şalli wa sallim 'ala 'n-nabiyyi 'l-hajûd.
 Yâ Majîd, şalli wa sallim 'ala 'n-nabiyyi 's-sa-îd.
 Yâ Bâ-ith, şalli wa sallim 'ala 'n-nabiyyi 'r-râghîb.
 Yâ Shahîd, şalli wa sallim 'ala 'n-nabiyyi 'r-rashîd.
 Yâ Ḥaqq, şalli wa sallim 'ala 'n-nabiyyi 'l-aşdaq.
 Yâ Wakîl, şalli wa sallim 'ala 'n-nabiyyi 'l-jalîl.
 Yâ Qawiyy, şalli wa sallim 'ala 'n-nabiyyi 'ş-şafiyy.
 Yâ Matîn, şalli wa sallim 'ala 'n-nabiyyi 'l-amîn.
 Yâ Waliyy, şalli wa sallim 'ala 'n-nabiyyi 'l-wafiyy.
 Yâ Ḥamîd, şalli wa sallim 'ala 'n-nabiyyi 's-sadîd.
 Yâ Muḥşî, şalli wa sallim 'ala 'n-nabiyyi 'l-mu'li.
 Yâ Mubdî', şalli wa sallim 'ala 'n-nabiyyi 'l-muqri'.
 Yâ Mu-îd, şalli wa sallim 'ala 'n-nabiyyi 'l-muḥîd.
 Yâ Muḥyi, şalli wa sallim 'ala 'n-nabiyyi 'l-ummiyy.
 Yâ Mumîr, şalli wa sallim 'ala 'n-nabiyyi 'l-munîr.
 Yâ Ḥayy, şalli wa sallim 'ala 'n-nabiyyi 'l-khayr.

Yâ Qayyûm, şalli wa sallim 'ala 'n-nabiyyi 'l-manşûr.
 Yâ Wâjîd, şalli wa sallim 'ala 'n-nabiyyi 'l-wâ-îd.
 Yâ Mâjîd, şalli wa sallim 'ala 'n-nabiyyi 'l-âbid.
 Yâ Wâḥîd, şalli wa sallim 'ala 'n-nabiyyi 'l-qâ'id.
 Yâ Aḥad, şalli wa sallim 'ala 'n-nabiyyi 'l-qamar.
 Yâ Şamad, şalli wa sallim 'ala 'n-nabiyyi 'l-bashar.
 Yâ Qâdir, şalli wa sallim 'ala 'n-nabiyyi 'shâkir.
 Yâ Muqtadir, şalli wa sallim 'ala 'n-nabiyyi 'l-muqtaşîd.
 Yâ Muqaddim, şalli wa sallim 'ala 'n-nabiyyi 'l-muqaddam.
 Yâ Mu'akḥḥîr, şalli wa sallim 'ala 'n-nabiyyi 'l-mubashshîr.
 Yâ Awwal, şalli wa sallim 'ala 'n-nabiyyi 'l-ajmal.
 Yâ Âḥîr, şalli wa sallim 'ala 'n-nabiyyi 'dh-dhâkir.
 Yâ Zâhir, şalli wa sallim 'ala 'n-nabiyyi 'z-zâhir.
 Yâ Bâṭîn, şalli wa sallim 'ala 'n-nabiyyi 'l-âmin.
 Yâ Wâlî, şalli wa sallim 'ala 'n-nabiyyi 'r-râjî.
 Yâ Muta-âli, şalli wa sallim 'ala 'n-nabiyyi 't-tâli.
 Yâ Barr, şalli wa sallim 'ala 'n-nabiyyi 'l-baḥr.
 Yâ Tawwâb, şalli wa sallim 'ala 'n-nabiyyi 'l-ḥammâd.
 Yâ Muntaqim, şalli wa sallim 'ala 'n-nabiyyi 'l-mubtahîl.
 Yâ Afuww, şalli wa sallim 'ala 'n-nabiyyi 'l-matluww.
 Yâ Ra'ûf, şalli wa sallim 'ala 'n-nabiyyi 'l-aṭûf.

Yâ Mâlika 'l-mulk, şalli wa sallim 'ala 'n-nabiyyi hāmili
liwā'i 'l-ḥamd.

Yâ Dha 'l-jalāli wa 'l-ikrām, şalli wa sallim 'ala 'n-nabiyyi
'l-hudā wa 'l-humām.

Yâ Muqsiṭ, şalli wa sallim 'ala 'n-nabiyyi 'l-muṣliḥ.

Yâ Jāmī', şalli wa sallim 'ala 'n-nabiyyi 'l-khādi'.

Yâ Ghaniyy, şalli wa sallim 'ala 'n-nabiyyi 's-sakhiyy.

Yâ Mughnī, şalli wa sallim 'ala 'n-nabiyyi 'l-muhdī.

Yâ Mānī', şalli wa sallim 'ala 'n-nabiyyi 'sh-shāri'.

Yâ Dārr, şalli wa sallim 'ala 'n-nabiyyi 'l-kāff.

Yâ Nāfi', şalli wa sallim 'ala 'n-nabiyyi 'ş-şāliḥ.

Yâ Nūr, şalli wa sallim 'ala 'n-nabiyyi 'r-rūḥ.

Yâ Hādī, şalli wa sallim 'ala 'n-nabiyyi 'sh-shāfi.

Yâ Badī', şalli wa sallim 'ala 'n-nabiyyi 'l-bahiyy.

Yâ Bāqī, şalli wa sallim 'ala 'n-nabiyyi 'l-māḥī.

Yâ Wārith, şalli wa sallim 'ala 'n-nabiyyi 'l-ghālib.

Yâ Rashīd, şalli wa sallim 'ala 'n-nabiyyi 'n-najīd.

Yâ Şabūr, şalli wa sallim 'ala 'n-nabiyyi 'sh-shakūr.

EXCELLENCE OF INVOKING BLESSINGS

*

ŞAKHĀWĪ HAS related a number of accounts related to sending blessings upon Allāh's Most Beloved Messenger ﷺ. To complete the book, a selection is given below.

Ibn Bashkuwāl mentions that it is related from one of the ṣūfis: "I saw a man, known as Miṣṭaḥ in a dream, after his death. He had been a shameless person while alive. I asked, 'How did Allāh treat you?' He said, 'He forgave me.' I asked, 'On account of what?' He replied, 'I once asked one of the shaykhs of ḥadīth to dictate a *musnad* (traceable) ḥadīth to me. The shaykh invoked blessings upon the Prophet ﷺ and I did likewise, raising my voice as I did so, and when the rest of the assembly heard it, they also invoked blessings [upon him ﷺ]. All of us were forgiven that day.'" (254)

It has been related that Abu 'l-Ḥasan al-Shādhilī (may Allāh have mercy on him) was once in a jungle when some beast confronted

him. He was frightened for his safety, but took refuge in invoking blessings upon the Prophet ﷺ. It has been authentically narrated that Allāh will send ten blessings upon whoever sends blessings upon the Prophet ﷺ once, and that ṣalāt from Allāh is mercy; whoever Allāh showers his mercy upon, He suffices for in all his concerns. Abū 'l-Ḥasan al-Shādhilī was thus saved by invoking blessings upon the Prophet ﷺ—may Allāh bless him ﷺ and give him abundant peace. (260)

Abū 'Arūba al-Ḥarrānī used to say, "The *baraka* of ḥadīths lies in the abundance of blessings upon the Prophet ﷺ [they contain] in this world and the favors of Paradise [they are rewarded with] in the Hereafter, if Allāh so wills." (458)

It has been related that Wakī' ibn al-Jarrāḥ said: "If it were not for the invocation of blessings in each ḥadīth, I would not narrate ḥadīths to anyone." (458)

It has been reported that Abū Aḥmad al-Zāhid said: "The most blessed, excellent, and beneficial source of knowledge in this world and the Hereafter, after the Book of Allāh Most High, are the ḥadīths of the Messenger ﷺ, because they constitute an abundance of blessings upon him. They are like gardens and orchards. You will find in them all good, piety, and excellence." (458)

Before adjudicating a case, the qāḍī of the Ḥanbalis in Damascus, Imām Taqī Abū 'l-Faḍl Sulaymān ibn Ḥamza ibn 'Umar ibn al-

Shaykh Abī 'Umar, would command: "Invoke blessings upon the Messenger of Allāh ﷺ." After the people had invoked blessings, he would give his judgment. (459)

Muḥammad ibn Ḥimyar relates from Ja'far ibn Muḥammad that whoever sends blessings upon the Messenger of Allāh ﷺ in a written work, the angels will invoke blessings on him morning and evening for as long as the name of the Messenger of Allāh ﷺ is in that book. (461)

Numayrī relates that Sufyān ibn 'Uyayna said: "I had a brother with whom I would study ḥadīths. After he passed away, I saw him in a dream. I asked him: 'How has Allāh treated you?' He replied, 'He has forgiven me.' I asked, 'On account of what?' He replied, 'Whenever I wrote ḥadīths and the Messenger of Allāh was mentioned, I would write: 'Allāh bless him and give him peace,' seeking by it reward. I was thus forgiven because of that.'" (463)

Ja'far al-Zā'farānī relates that he heard his maternal uncle Ḥasan ibn Muḥammad say: "I saw Aḥmad ibn Ḥanbal in my sleep and he said to me, 'O Abū 'Alī, if only you could see how the blessings we invoked upon the Messenger ﷺ in our books are shining before us!'" Ibn Bashkuwāl has narrated this ḥadīth. (463)

Ibrāhīm al-Nasafī says: "I saw the Prophet ﷺ in a dream and he seemed to be disheartened by me. I extended my hands and kissed his. I said, 'O Messenger of Allāh, I am one of the scholars of ḥadīth

and the People of the Sunna, and I am a stranger?' He ﷺ said, 'When you send blessings on me, why do you not invoke peace on me?' Thereafter, whenever I wrote *ṣalla 'llāhu 'alayhi* (May Allāh bless him), I would also write *wa sallam* (and give him peace)." (465)

Ja'far ibn 'Abdillāh relates that he saw Abū Zur'a in a dream, praying in the heavens with the angels. He asked him: "How have you reached this status?" He replied, "I have written one million ḥadīths with my hand. Whenever I mentioned the Prophet ﷺ I would invoke blessings upon him, and he ﷺ has said, 'Whoever invokes blessings upon me once, Allāh sends ten blessings upon him.'" Ibn 'Asākir has narrated this account. (465)

It has been narrated that Muzanī said, "I saw [Imām] Shāfi'ī in my dream after his death and asked him: 'How did Allāh treat you?' He said, 'He forgave me because of an invocation of blessing which I made in the book *Al-Risāla*:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الذَّاكِرُونَ، وَصَلِّ عَلَى مُحَمَّدٍ كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ

O Allāh, bless Muḥammad every time those who remember him remember him, and bless him every time those who are neglectful of remembering him neglect to remember him." (466)

REFERENCES

✱

The references cited below are for the fifty ḥadīths of Part One of this manual. Although, the majority of references for the first forty ḥadīths have been cited from *Zād al-Sa'id* and the independently published manuals, they have also been supplemented by other sources, which are clearly distinguished below. The text of the invocations in this manual is based on that of the independently published manuals taken from *Faḍā'il Durūd Sharif*. Any differences found in *Zād al-Sa'id* or any of the original source references have also been mentioned here.

1. Bazzār, Ibn Abī 'Āsim, Aḥmad ibn Ḥanbal, Ismā'il al-Qāḍi, Ibn Bashkuwāl in *Al-Qurba*, and Ṭabarānī in *Al-Mu'jam al-Ṣaghīr* and *al-Awsaṭ* from Ruwayfi' ibn Thābit al-Anṣārī ✱ that the Messenger of Allāh ﷺ said, "Whoever reads this, my intercession is necessary for him." Sakhāwī states that some of these chains of transmission are acceptable (*ḥasan*) as Mundhirī has said (see *Al-Qawl al-Badī'* 114).
2. Aḥmad from Jābir ✱, with a slight variation.
3. Ibn Hibbān from Abū Sa'id al-Khudrī ✱ that the Messenger of Allāh ﷺ said, "Whoever does not possess wealth to spend in charity should include this invocation among his supplications; it will be a source of purification for him."
4. Bayhaqī from 'Abdullāh ibn Mas'ūd ✱.
5. Bukhārī, Muslim, and Nasā'ī from Ka'b ibn 'Ujra ✱.
6. Muslim, Aḥmad, and Ṭabarānī in his *Al-Mu'jam al-Kabīr* from Ka'b ibn 'Ujra ✱. Muslim has *Allāhumma bārik* in place of *wa bārik*.

7. Bukhārī and Ibn Māja from Ka'b ibn 'Ujra ☞.
8. Nasā'ī from Ka'b ibn 'Ujra ☞, with the addition *wa 'alā āli Ibrāhīm*.
9. Ṭabarānī in *Al-Muḥjam al-Kabīr* from Ka'b ibn 'Ujra ☞ and Bazzār from Ṭalḥa ☞.
10. Abū Dāwūd from Ka'b ibn 'Ujra ☞.
11. Muslim, Abū Dāwūd, and Tirmidhī from Abū Mas'ūd al-Anṣārī ☞.
12. Bukhārī, Abū Dāwūd, Nasā'ī, and Ibn Māja from Abū Humayd al-Sā'idī ☞.
13. Bukhārī and Muslim from Abū Humayd al-Sā'idī ☞.
14. Abū Dāwūd from Abū Hurayra ☞ that the Messenger of Allāh ☞ said, "Whoever desires that they be given a full reward when invoking blessings on my household should read this invocation."
15. Bukhārī in *Al-Adab al-Mufrad* and Ṭabarī in *Tahdhīb al-Āthār* from Abū Hurayra ☞ that the Messenger of Allāh ☞ said, "Whoever makes these invocations, I will be a witness for him and intercede for him."
16. Khayrūbarī in *Kitāb al-Ṣalāt* from 'Alī ☞ (*Zād al-Sa'id*). Bayhaqī in *Shu'ab al-Īmān* from 'Alī ☞ and Ḥākim in *U'lūm al-Ḥadīth*. This ḥadīth is also considered *musalsal bi l-'add*, and has been recorded in the *musalsalāt* collections (narrations with a successively corroborated chain in which an additional feature is mentioned). 'Alī ☞ narrates that the Messenger of Allāh ☞ counted on my fingers and said, "Jibrīl counted on my fingers, and said, 'This is the way I have descended with them [i.e., the five invocations] from the Lord of Majesty, Most Mighty, Most Majestic.'" Sakhāwī states that Ibn Bashkuwāl has transmitted this in *Al-Qurba*. Ibn Mas'dī in his *Musalsalāt*, Qāḍī 'Iyāḍ in *Al-Shifā'*, Hannād al-Nasafi, and others (*Al-Qawl al-Badī'* 107–108). See also *Kanz al-Ummāl*, #3990, 11215.
17. Majd al-A'imma al-Tarjumānī from 'Alī, Ibn Mas'ūd, and Jābir ☞ (*Zād al-Sa'id*). A narration very similar to this is also found in the *Mustadrak* of Ḥākim; it does not contain the words *wa sallim* in the second sentence nor *fi l-'ālamīn* in the last sentence, although these words are found as parts of other narrations. See also *Al-Qawl al-Badī'* 105.

18. Bukhārī from Ka'b ibn 'Ujra ☞.
19. Bukhārī, Nasā'ī, Ibn Māja, Ahmad, Bayhaqī, and the *Ṣūṭ* from Ka'b ibn 'Ujra ☞.
20. Nasā'ī from Abū Mas'ūd ☞ in *Al-Sunan al-Kubra*.
21. Sakhāwī mentions in *Al-Qawl al-Badī'* that Abū Ḥumayd al-Sā'idī ☞ mentions that the Messenger of Allāh ☞ said, "Whoever makes this invocation seven times for seven Fridays my intercession will be accepted for him. There is a slight variation in the wording of the invocation in *Al-Sunan al-Kubra* of *Al-Qawl al-Badī'* (105).
22. Ahmad, Ḥākim, and Bayhaqī in his *Sunan* from 'Abdullāh ibn Mas'ūd ☞.
23. Daraqutnī from 'Abdullāh ibn Mas'ūd ☞.
24. Ahmad from Burayda ☞.
25. Nasā'ī from Ḥusayn ibn 'Alī ☞ with *Muḥammad* in place of *al-Chumayr*.
26. Bukhārī and Nasā'ī from 'Abdullāh ibn Mas'ūd ☞.
27. Muslim and Nasā'ī from Abū Mūsā al-Ash'arī ☞. *Zād al-Sa'id* has a variant of *Al-Tahyyāt* as narrated by Nasā'ī in another version.
28. Nasā'ī from Abū Mūsā al-Ash'arī ☞.
29. Nasā'ī from 'Abdullāh ibn 'Abbās ☞.
30. Nasā'ī from Jābir ☞.
31. Mālik in his *Muwaffā* and Ḥākim in his *Mustadrak* from 'Umar ibn al-Khaṭṭāb ☞. This narration is *mauqūf*.
32. Ṭabarānī in *Al-Muḥjam al-Awsat* and *al-Kabīr* from 'Abdullāh ibn al-Zubayr ☞.
33. Abū Dāwūd and Ṭabarānī in *Al-Muḥjam al-Kabīr* from Hammān ibn Jahsh ☞ to *al-mulku fi Līlah*. Shaykh Thānawī has added the additional words saying that the narrator most likely shortened it for the sake of brevity. According to the narration in Ṭabarānī the Prophet ☞ said, "Then make peace with the Prophet ☞."
34. Mālik in his *Muwaffā* that 'Abdullāh ibn 'Umar ☞ used to make this invocation for the *tashahhūd*. Shaykh Thānawī states that although this invocation has not been related directly from the Messenger of Allāh ☞, it can be presumed to

7. Bukhārī and Ibn Māja from Ka'b ibn 'Ujra ؓ.
8. Nasā'ī from Ka'b ibn 'Ujra ؓ, with the addition *wa 'alā āli Ibrāhīm*.
9. Ṭabarānī in *Al-Muḥjam al-Kabīr* from Ka'b ibn 'Ujra ؓ and Bazzār from Ṭalḥa ؓ.
10. Abū Dāwūd from Ka'b ibn 'Ujra ؓ.
11. Muslim, Abū Dāwūd, and Tirmidhī from Abū Mas'ūd al-Anṣārī ؓ.
12. Bukhārī, Abū Dāwūd, Nasā'ī, and Ibn Māja from Abū Ḥumayd al-Sā'idī ؓ.
13. Bukhārī and Muslim from Abū Ḥumayd al-Sā'idī ؓ.
14. Abū Dāwūd from Abū Hurayra ؓ that the Messenger of Allāh ﷺ said, "Whoever desires that they be given a full reward when invoking blessings on my household should read this invocation."
15. Bukhārī in *Al-Adab al-Mufrad* and Ṭabarī in *Tahdhīb al-Āthār* from Abū Hurayra ؓ that the Messenger of Allāh ﷺ said, "Whoever makes these invocations, I will be a witness for him and intercede for him."
16. Khayrūbarī in *Kitāb al-Ṣalāt* from 'Alī ؓ (*Zād al-Sā'id*). Bayhaqī in *Shu'ab al-Īmān* from 'Alī ؓ and Ḥākim in *Ulūm al-Ḥadīth*. This ḥadīth is also considered *musalsal bi 'l-add*, and has been recorded in the *musalsalāt* collections (narrations with a successively corroborated chain in which an additional feature is mentioned). 'Alī ؓ narrates that the Messenger of Allāh ﷺ counted on my fingers and said, "Jibrīl counted on my fingers, and said, 'This is the way I have descended with them [i.e., the five invocations] from the Lord of Majesty, Most Mighty, Most Majestic.'" Sakhāwī states that Ibn Bashkuwāl has transmitted this in *Al-Qurba*, Ibn Masdī in his *Musalsalāt*, Qāḍī 'Iyād in *Al-Shifā'*, Hannād al-Nasafī, and others (*Al-Qawl al-Badī'* 107–108). See also *Kanz al-'Ummāl*, #3990, 1:215.
17. Majd al-A'imma al-Tarjumānī from 'Alī, Ibn Mas'ūd, and Jābir ؓ (*Zād al-Sā'id*). A narration very similar to this is also found in the *Mustadrak* of Ḥākim; it does not contain the words *wa sallim* in the second sentence nor *fi 'l-ālamīn* in the last sentence, although these words are found as parts of other narrations. See also *Al-Qawl al-Badī'* 105.

18. Bukhārī from Ka'b ibn 'Ujra ؓ.
19. Bukhārī, Nasā'ī, Ibn Māja, Aḥmad, Bayhaqī, and Ibn Abī 'Āṣim from Abū Sa'id al-Khudrī ؓ (*Al-Qawl al-Badī'* 104).
20. Nasā'ī from Abū Mas'ūd ؓ in *Al-Sunan al-Kubrā*.
21. Sakhāwī mentions in *Al-Qawl al-Badī'* that Abū 'Āṣim relates in one of his collections that the Messenger of Allāh ﷺ said, "Whoever makes this invocation seven times for seven Fridays my intercession will be necessary for him. There is a slight variation in the wording of the invocation in 'Awwāma's edition of *Al-Qawl al-Badī'* (125).
22. Aḥmad, Ḥākim, and Bayhaqī in his *Sunan* from 'Abdullāh ibn Mas'ūd ؓ.
23. Dāraqūṭnī from 'Abdullāh ibn Mas'ūd ؓ.
24. Aḥmad from Burayda ؓ.
25. Nasā'ī from Ḥusayn ibn 'Alī ؓ with *Muḥammad* in place of *al-Ummiyy*.
26. Bukhārī and Nasā'ī from 'Abdullāh ibn Mas'ūd ؓ.
27. Muslim and Nasā'ī from Abū Mūsā al-Ash'arī ؓ. *Zād al-Sā'id* has *li 'Llāh* after *Al-Taḥiyyāt* as narrated by Nasā'ī in another version.
28. Nasā'ī from Abū Mūsā al-Ash'arī ؓ.
29. Nasā'ī from 'Abdullāh ibn 'Abbās ؓ.
30. Nasā'ī from Jābir ؓ.
31. Mālik in his *Muwattā'* and Ḥākim in his *Mustadrak* from 'Umar ibn al-Khaṭṭāb ؓ. This narration is *mawqūf*.
32. Ṭabarānī in *Al-Muḥjam al-Awsaṭ* and *al-Kabīr* from 'Abdullāh ibn al-Zubayr ؓ.
33. Abū Dāwūd and Ṭabarānī in *Al-Muḥjam al-Kabīr* from Samura ibn Jundub ؓ to *al-mulku li 'Llāh*. Shaykh Thānawī has added the additional words, saying that the narrator most likely shortened it for the sake of brevity. According to the narration in Ṭabarānī the Prophet ﷺ said, "Then invoke peace on the Prophet ﷺ..."
34. Mālik in his *Muwattā'* that 'Abdullāh ibn 'Umar ؓ used to make this invocation for the *tashahhud*. Shaykh Thānawī states that although this invocation has not been related directly from the Messenger of Allāh ﷺ, it can be surmised as

having been acquired from him ﷺ by Ibn 'Umar ﷺ on the basis that remembrances are not made part of the prayer through one's personal opinion.

35. Mālik in his *Muwatta'* that 'Ā'isha ﷺ used to recite this invocation.
36. Mālik in his *Muwatta'* that 'Ā'isha ﷺ used to recite this invocation.
37. Ibn Hibbān from Abū Mūsā al-Ash'arī ﷺ.
38. Abū Dāwūd from 'Abdullāh ibn 'Umar ﷺ.
39. Muslim and Ibn Hibbān from 'Abdullāh ibn 'Abbās ﷺ. Zaid al-Sa'id has *Wa ashhadu anna Muḥammadan 'abdū wa rasūlūh* at the end as is narrated by Ibn Māja.
40. Ibn Māja in his *Sunan* and Ibn Abī Shayba in his *Muḥannaḥ* from Fātima ﷺ.
41. Abū 'l-Qāsim al-Sabṭī al-Azafi in *Al-Durr al-Munazzam fī l-Mawḥid al-Mu'azzam* (*Al-Qawl al-Badī'* 116).
42. Tabarānī and Daylamī from 'Abdullāh ibn 'Umar ﷺ (*Al-Qawl al-Badī'* 443, *Dharī'at al-Wuṣūl* 46).
43. Numayri and Ibn Bashkuwāl from Abū 'l-Hasan ibn al-Karkhī, a companion of Ma'rūf al-Karkhī, that the latter would make this invocation (*Al-Qawl al-Badī'* 123, *Dharī'at al-Wuṣūl* 103).
44. *Al-Qawl al-Badī'* 130 and *Dharī'at al-Wuṣūl* 68.
45. 'Abd ibn Humayd in his *Musnad*, 'Abd al-Razzāq, and Ismā'īl al-Qāḍī with a strong and authenticated chain from Ibn 'Abbās ﷺ (*Al-Qawl al-Badī'* 122, *Dharī'at al-Wuṣūl* 68).
46. Bayhaqī relates that Imām Shāfi'ī was seen in a dream and he was asked, "How did Allāh treat you?" He responded, "Allāh forgave me." So he was asked, "On account of what?" He said, "Five prayers through which I used to invoke blessings on the Messenger of Allāh ﷺ." He was asked what they were and he read these five (*Al-Qawl al-Badī'* 463, *Dharī'at al-Wuṣūl* 113, 159).
47. Daylamī in *Musnad al-Firdaws* with a weak chain from 'Abdullāh ibn 'Abbās ﷺ. Muḥammad 'Awwama the editor of *Al-Qawl al-Badī'* states that this supplication has been related from Abū Hurayra ﷺ (*Al-Qawl al-Badī'* 122). Abū 'l-Faṭḥ al-Maqḍī states in *Kitāb al-Ad'yyāt al-Munajjihāt* quoting from Ibn 'Abbās ﷺ

that the Messenger of Allāh ﷺ said that the one who makes this invocation Allāh will remove his grief as a reward to him. In his edition *Ḥadīth al-Nabī* he has included this invocation among those to be said at times of grief. (*Ḥadīth al-Nabī* 47-48).

48. Numayri has related that Husein al-Baqī used to make this invocation (*Al-Qawl al-Badī'* 122, *Dharī'at al-Wuṣūl* 68).
49. Tabarānī has related this invocation in *Al-Muḥṣan fī Ḥadīth al-Nabī* from Abū 'l-Hasan al-Qāḍī. Māḥid al-Dīn al-Fayyūdhī has also mentioned it through a chain and has related after it from Husein ibn 'Abī 'Aṣim that whoever makes this invocation one thousand times for any matter of concern is freed from a calamity. Allāh will relieve them of the problem and the person will attain his objective (*Al-Qawl al-Badī'* 415-416, *Dharī'at al-Wuṣūl* 113). This invocation has also been called *Salāt Taḥṣīl*.
50. Qaṣī Ḥaḍī in *Al-Shajā'* from 'Alī ﷺ (*Al-Qawl al-Badī'* 122).

having been acquired from him ﷺ by Ibn 'Umar ﷺ on the basis that remembrances are not made part of the prayer through one's personal opinion.

35. Mālik in his *Muwattaʿ* that 'Ā'isha ﷺ used to recite this invocation.
36. Mālik in his *Muwattaʿ* that 'Ā'isha ﷺ used to recite this invocation.
37. Ibn Hibbān from Abū Mūsā al-Ash'arī ﷺ.
38. Abū Dāwūd from 'Abdullāh ibn 'Umar ﷺ.
39. Muslim and Ibn Hibbān from 'Abdullāh ibn 'Abbās ﷺ. Zād al-Sa'īd has *Wa ashhadu anna Muḥammadan 'abduhū wa rasūluh* at the end as is narrated by Ibn Māja.
40. Ibn Māja in his *Sunan* and Ibn Abī Shayba in his *Muṣannaf* from Fāṭima ﷺ.
41. Abu 'l-Qāsim al-Sabṭī al-'Azafī in *Al-Durr al-Munazzam fi 'l-Mawlid al-Mu'azzam* (*Al-Qawl al-Badī'* 116).
42. Ṭabarānī and Daylamī from 'Abdullāh ibn 'Umar ﷺ (*Al-Qawl al-Badī'* 447, *Dharī'at al-Wuṣūl* 46).
43. Numayrī and Ibn Bashkuwāl from Abu 'l-Ḥasan ibn al-Karkhī, a companion of Ma'rūf al-Karkhī, that the latter would make this invocation (*Al-Qawl al-Badī'* 123, *Dharī'at al-Wuṣūl* 103).
44. *Al-Qawl al-Badī'* 130 and *Dharī'at al-Wuṣūl* 68.
45. 'Abd ibn Ḥumayd in his *Musnad*, 'Abd al-Razzāq, and Ismā'īl al-Qāḍī with a strong and authenticated chain from Ibn 'Abbās ﷺ (*Al-Qawl al-Badī'* 122, *Dharī'at al-Wuṣūl* 68).
46. Bayhaqī relates that Imām Shāfi'ī was seen in a dream and he was asked, "How did Allāh treat you?" He responded, "Allāh forgave me." So he was asked, "On account of what?" He said, "Five prayers through which I used to invoke blessings on the Messenger of Allāh ﷺ." He was asked what they were and he read these five (*Al-Qawl al-Badī'* 467, *Dharī'at al-Wuṣūl* 113, 159).
47. Daylamī in *Musnad al-Firdaws* with a weak chain from 'Abdullāh ibn 'Abbās ﷺ. Muḥammad 'Awwāma the editor of *Al-Qawl al-Badī'* states that this supplication has been related from Abū Hurayra ﷺ (*Al-Qawl al-Badī'* 123). Abu 'l-Faṭḥ al-Maqdisī states in *Kitāb al-Ad'iyyāt al-Mustajābāt* quoting from Ibn 'Abbās ﷺ

that the Messenger of Allāh ﷺ said that the one who makes this invocation, Allāh will remove the grief he is engulfed in. In his *Adhkār*, Imām Suyūṭī therefore included this invocation among those to be read at times of grief (*Dharī'at al-Wuṣūl* 47–49).

48. Numayrī has related that Ḥasan al-Baṣrī used to make this invocation (*Al-Qawl al-Badī'* 122, *Dharī'at al-Wuṣūl* 96).
49. Fākihānī has related this invocation in *Al-Fajr al-Munir* from Shaykh Ṣāliḥ Mūsā al-Ḍarīr. Majd al-Dīn al-Fayrūzābādī has also transmitted it through his chain and has related after it from Ḥasan ibn 'Alī al-Aswānī that whoever makes this invocation one thousand times for any matter of concern or need, or in a calamity, Allāh will relieve them of the problem and the person will attain his objective (*Al-Qawl al-Badī'* 415–416, *Dharī'at al-Wuṣūl* 73). This invocation has also been called *Ṣalāt Tunjīnā*.
50. Qāḍī 'Iyāḍ in *Al-Shifā'* from 'Alī ﷺ (*Al-Qawl al-Badī'* 121).

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BIOGRAPHIES



IMÂM SHAMS AL-DÎN MUḤAMMAD IBN ʿABD AL-RAḤMÂN AL-SAKHÂWÎ, born in 831/1427 in Cairo, was one of the foremost students of Shaykh al-Islâm Aḥmad ibn Ḥajar al-ʿAsqalânî (d. 852/1449). Sakhâwî was a great jurist, historian, and a ḥadîth master. Among his numerous works are *Al-Maqasid al-Ḥasana* and *Al-Qawl al-Badîʿ fi ʾl-Ṣalât ʿala ʾl-Ḥabîb al-Shafîʿ*; the latter is considered one of the greatest and most comprehensible works written on the subject of invoking blessings upon Allâh's Messenger ﷺ. He died in 902/1496.

ʿALLÂMA MAKHDÛM MUḤAMMAD HÂSHIM SINDHÎ, born in 1104/1692, was a contemporary of Shâh Walî Allâh, the great ḥadîth scholar of Delhi, and was considered the Shâh Walî Allâh of the Sindh province. He was a leading imâm of the Islamic sciences of *tafsîr*, ḥadîth, *fiqh*, *uṣûl*, theology, *taṣawwuf*, history, Arabic, and poetry. He was also exemplary in his piety, asceticism, and *taqwâ*. He was fluent in Arabic, Persian, and Sindhî, and was blessed with *barakâ* in his time and thus wrote on many subjects. Despite producing an immense body of work, he maintained his standard of excellence throughout. He died in 1174/1760.

MAWLÂNÂ ASHRAF ʿALÎ THÂNAWÎ, referred to by many as Ḥakîm al-Umma (Spiritual Physician of the Muslim Umma), was born in 1280/1863 in India, and

was a towering figure of Islamic revival and reawakening of South Asia in the twentieth century. He was the most eminent religious figure of his time, a prolific author, and believed to be one of the greatest scholars and ṣūfis of modern India. A great writer, a spiritual jurist, an intellectual sage, and a fortifier of Islamic tradition, he passed away in 1362/1943.

SHAYKH YUSUF IBN SULAYMAN MOTALA, considered today by many as one of the greatest visionaries and preservers of the faith in the UK, was born 1366/1946 in Gujarat, India. He began his studies at Jamea Husainia in Rander, Gujarat and graduated from the renowned Mazahir Uloom in Saharanpur. He became one of the senior disciples of the late Shaykh al-Ḥadīth Mawlānā Muḥammad Zakariyya Kāndhlawī. In 1387/1968, upon the instructions of his Shaykh, he immigrated to England to set up what has been heralded as the first Islamic seminary in the West, Darul Uloom Al-Arabiyyah Al-Islamiyyah in Holcombe, Bury, Lancashire. This seminary, established in 1392/1973, has succeeded in producing hundreds of scholars and alumni, who after studying under the Shaykh, are spread around the globe teaching and serving the religion of Allāh. Shaykh Yusuf is also the founder and patron of numerous other Islamic institutions around the world, and is the author of several books. His *Obedience to the Messenger* (*Itāʿat al-Rasūl*) is particularly noteworthy in that his love and respect for the Messenger of Allāh ﷺ can be seen deeply ingrained in every word in it. He currently holds the position as the rector and senior lecturer of ḥadīth at the seminary, and has been teaching the *Ṣaḥīḥ al-Bukhārī* and other works for a number of years, along with fulfilling his position as a spiritual teacher to many.

THE GREATEST source of blessings and mercy for the Muslim and for all of mankind is Muḥammad, the Beloved Messenger of Allāh ﷺ, sent as a Mercy to the Worlds. Muslims, as the most privileged recipients of this mercy, are required to invoke blessings (*ṣalāt*) upon him, and doing so holds great reward; the Messenger ﷺ said, "Whoever sends one blessing upon me, Allāh will send ten blessings upon him" (*Muslim*). Abū Muḥammad al-Marjānī says, "Your invoking blessings upon him is in reality praying for yourself since the benefits of it are returning to you."

According to the ḥadīth master, Shams al-Dīn al-Sakhāwī, the benefits of sending blessings on Allāh's Messenger ﷺ are numerous: Allāh, His angels, and His Messenger send mercy upon the one who invokes blessings. Such a person's wrongdoings are expiated, his good deeds increased and purified, and his status elevated. Whoever makes it his complete regimen by day and night, both his worldly and otherworldly matters are taken care of. He is shown his abode in Paradise before his death, his wealth is increased, and more than one hundred needs of his are fulfilled . . .

This short manual consists of fifty invocations of blessings upon the Messenger of Allāh ﷺ, most transmitted from the Messenger ﷺ himself. It also includes another ninety-nine invocations, composed by Shaykh Yusuf Motala, which beautifully couple the Names of Allāh with attributes of His Beloved Messenger ﷺ. Set out in vowelled Arabic script, with facing English translation, this handy edition also includes transliteration for ease of use.